You III. No. 112

TORONTO, CANADA DEC. 18th, 1886.

PRICE 5 CENTS.

Our Foreign Leaders

WAJER WEERESOORIYE, OF CEYLON.

It is a custom amongst the Buddhizts to consecrate the oldest maie child to the priesthood. My fa-ther's mother was the chief devoted of the great temple Silabimbarana of Dodanduwa. My father's own but or was one of the chief priests own by tor was one of the chief pricets at Scatt (eyglon. My mother was the despiter of the chief Beddhist devoted in Ambalangodd, the famous Buddhist villege in the south. From my child-lend, it was set apart to be a priest. By many children and the country when he went for festivals. I well remember the time I went to the tomple and bow-unit of the bear of the country when he went for festivals. I well remember the time I went to the tomple and bow-unit of the Secred Tree and the priest. When I went to the tomple, I speat much time in looking at the paintings on the I went to the the maple, I speat much time in looking at the paintings on the My mother, a first believer in her own creed, carefully taught her children the same.

Sinc.

Though a heather woman, if she saw in use the slightest tendency to uvil, she would weep over me till I felt it.

When away from home the tears of my When sway from home the tears of any notions was a gaurdian negel to rue. I was sent to a college, where thoughts was sent to a college, where thoughts of a future world from my neart. University distintations and thoughts of a future world from the control of the college of the second to be the first of the second to be the first of the second through some religious papers and infided books. Accounts of the Salvation Army in England, Sheffield riots in particular; Italianian and Moody's Sermons, I delightent to be of the picture of the pic rists. All these things worked together to deepen conviction in my heart. The preculiar, unpleasant, restless feeling of the burden of sine grew heavier and heavier for a number of months, till it is thecome an intolerable lead. Life sees became a burden and overybody observed the chunge and pitted me. I kept it a secret for a long time and meet to better myself. Death was better meet a state of oxistence. One Statute of the Life of t became a burden and overplood of the control of the

me to hide my face from the face of love that shows before me. I could not bear the love of the Lord Jesus. It was too sweet and too great. One wave after the other passed over me which theilled my whole eystem. Some of the expressions I used at the menet.—I don't bearwe. I don with Thy love, it is no great for me, I like to be killed and got out of the presence of so great love. Oht what have I done all this time." I felt it was sweet to be killed in the middle of the control of the world with the presence of so great love. I follow the state of the world with the presence of some present present the state of the state of the world with the presence of the world with the presence of the presence of the presence of the world with the presence of the present th

Was Cave and Army books. A strong longing after holiness got hold of my heart now. I felt the need very much.

words spoken to any one, brought immediate conviction. The desire to throw myself into the ranks of the Army grow stronger daily. When most matted down by the floy Obost the oue object before me seemed to be the Army; but when I went about consulting "desh and blood," and reasoning within myself, I was in confusion, and did not know what the will of God was. When the love of Jessa colo beld of me, it was know what the will of God was. When the lave of Jeass got hold of mo. it was lite broad laylight. His loving voice told me "Join the Salvation Army." There was no more gloom about it. I had no rest till I became a cadel. In the Army I have witnessed the salva-tion of theosands. I feel too that a mighty door is open before as in India and all through the Eastern countries.



MAJOR WEERESOORIYE.

CEYLON LASSES.

BY MAJOR WEERESOORING

"Why don't you have Buddhist priestesses now, as in former times"? I inquired from a learned Buddhist who was travelling in the train with me.

was traveling in the train with mo.
"Well, you know," said he, "we have
no 'Rabaths' (priests who have attaincd to that state of holinous, which enables their agrirest to travel about through
the air) now-a-days, and Buddha has
not sanctioned a femalo pricathood
when there are no 'Rabaths.'"

Coylonese history speaks of Mahindo and Sangamitta, the son and daughter of a great Buddhist king, who ruled the whole of India at one time. This the whole of India at one time. This prince and princes gave up all their royal comforts, put on the yellow robe and came to propagate Buddhiran in Ceylon, which then was full of devil worship. Sangamitte, the priest-princess, was a special attraction. Soon these was proper than the humber of these was proper than the humber of the priest prince. there were more than five hundred cadet lasses under Sangamitta. Some cadet lasses under Sangamitta. Some them very young princesses of the then royal family of Coylon. These lasses had to go through great hardships for some time. Of course they were goon successful, and the whole country was converted in no time.

My heart beats very high at the thought of the glorious possibility of a mighty army of lasses in India and Coylon.

Caylon lasses are simple hearted, ob-cilient, ready to endure hardships with-out a word of murmuring—move hot-ting them be known beyond the walls of their little kitchen—always putting on a cheerful face, and, above ull, "in-

expensive."

The daily programme of our first native lassic-captain, extends from the kitchen to the pulpit. On her way back from visiting, sits picks up by the readside every coconant shell and piece of fixerwood for cooking purposes Off the process of the pro

OW many there are continu-ally singing, "I've found a friend in Jesus," who con-stantly teetify how good He "La blassar, sayes,"

and keeps them; how He comforts in sorrow; upholds in tribulation; stands by in adversety; is ever ready to listent to the cry of the poor and needy, and to answer the prayer of all who come to Him in faith.

to Him in fault.

Yes countable, there are planty who are ever ready to affirm this in the face of all the world, hell and the david. Jesus is their friend, they are not ashamed of Him, containly not nother should they by, He has never generally the state of the should be sho very good-very true. Thank God as many as can say, Amen to all this, but there is another side to it all—have you ever thought comrade of the pos-sibility of

YOU SEING HIS PRIENT ?

Yes you, poor and unlearned, though yen be—you, though you are the last convert in the corps—you, my brother, though you toil and slave week in and week out for the bread that perisheth, almost alone and unknown. You sister almost slone and unknown. You eister-burdened with family cares, though you be; you behind the counters; you in the work-room; you in the kitchen; you, you, you, who eray you are, and wherever you are, if you have taken upon you the name of the Lord, the viole of Him hefore whom sees divide ers my friends is ye do whatsoever I command ye." Now commands, honest-

ARE TOU HIS PRINCE?

On! He needs friends, friends on carth, friends to stand up for His good name, friends to uphold His honor, friends to look after His business here below, friends who will carry the Bread of Heaven to souls who are dying of spiritual starvation, friends who will carry the water of life to the drunkard, carry the water of the to the drunkard, who with parched lips and blighted home, craves for something to satisfy, friends to tell the gambler, who with fever stricken brow and blasted life, faver stricken brow and blasted hie, that there is one who can break his bonds and abundantly save, friends who will enter the house of ill fame, and tell the poor fallen one that though spurned and forsaken, there is one who still loves and cares for her.

Comrades look around, it is not only your street, nor your ward, nor your

THE WHOLE WOLLD

that lieth in the arms of wickedness and He needs true friends, faithful friends and consistant friends, to help Him stem this tide of wickedness, to Him stem this tide of wickedness, to stamp out this mass of corruption, to help Him in His work of cleaning this scal, hortid, sickening sore of sin, that on every hand we see humanity stamped with the you a co-worker together with Him to you a co-worker to you doing all His will set Ho her sevended it to you? Y ac. then

YOU ARE HIS PRIEND

but if not, for the sake of your fellow-man, for your own sake, for His sake who suffered and bled, start at once and be a norm of His will and not a talker only. It is nice, I know, to sit at the piano or organ and sing,

"Rescue the perishing, care for the dy-

MALIER TO DO PT!

and, if you will, rest assured you will be blessed, and at the great assembly, when all nations and tongues shall appear before the Judgment Seat of Christ,

many a jowel will mine there that you ingged cai, many a golden stere seas you bigged cai, many a golden stere simil proudly stand that you have helped to garner in, and He shall lead you forth before the assembled hosts of Heaven and earth, and proclaim you

AS DIS PRIEND. CAMBIDATE MILLER.

The General The United States

The General has had most marvel lous times among the coal fields of Pennsylvania. Indeed every place be Pennsylvania. Indeed every place he has visited been a gigantic success and the spirit of love and dovotion to God and the Army has been raised to a pitch by his kindly advice and God sent

essages. His visit has been a great blessing to and the States, and we go forward hand in hand to win the world for God. hand in hand to win the world for God. The American reporters pay the General every respect. He found them he said awaiting him on the wharf at New York, and he has never been entirely free from them since. His nightly prayers is of thanksgiving to God that he is for a time free from the devil and he is for a time free from the devil and

(From the Toronto Glaha)

At a meeting of the Salvation Army in Washington the other day, Gen. Wil-liam Booth, the Commander-in-Chief, you, you, you, was ever you are, anu man 10010, the Commander-in-Cinet, wherever you are, if you have taken in impressed one well-dressed old gendler upon you the name of the Lord, the commander whom seas divide his open set remning with tears, and taken the commander of the co his own conversion.

SHENANDOAH.

The crowd that mot us at Shenandoah was one of the most congculal and en-couraging sights which the General has seen since his arrival.

Robbins' Opera House, the largest building in the city was crowded out, -aicles, galleries and the floors. Rough fellows, of various nationalities, were here in great numbers, but order was well maintained throughout. A friendly well maintained litronghout. A friendly saloon-keeper, who is a pagistat, be-friends the Army with his fisty qualities, and his precence other contributes some-thing toward good order in his own group. Capt. Bown, who had peened the corpt, was the object of very deep interest to her old soldiers who invited how to wank by aunting a wright node. her to speak, by conding a private note to the General, requesting the privilege of hearing her once more.

The all-night of prayer was such a wonderful time that we are n-terly un-able to describe it.

THE LOADED REVOLVER.

The General read and spoke on the necessity of clean living. Colonel Dow-dle spoke and sang, and there were hlack-faced miners there who clearly saw and understood the need for clean living, and socres of them came for-ward for the experience. In this ten-mendous rush to the pool, it was set-mated that fully souls came out. The poor man had a terrible bard time of it, indeed, but at last he gave up the hin-drance, it was a leaded revolver which he had brought there to aboot a lead then present, who had insulted him; he was waiting only for a largeable or living, and scores of them came forwaiting only for a favorable opportunity of becoming a murderer, when God shot him with the gun that

when cod snot him with the gun that never misses fire. He delivered up the devil's fool and was saved. On Tucsday we left Shenandosh by 9 a.m. cars, and rattled along full of happy recallections on our way to LAWRENCE,

which we reached the next day, via. New York, at a p.m. Having divided our party, we arrived safely in Lawrence to find Salvation still boiling hot, in spite of cold weather. It was a wet spite or cold weather. It was a wet muggy day, but still a very large holi-ness meeting was held in the rink in the afternoon, and a blessed time ex-

The Ontario Brigade.

VALUE ON THE TRAIN BY CAPI. PLAN WILLOW.

On we go, now fast, now slow, Leaving N. B. far behind; With God in our heart we choose the To go lack we feel none inclined

To datest the old devil we gird on our As on to the north we are speeding.

'earing no ill, spito the devil's alarms,
The brigade goes—the "croakers"
unhoeding.

Who say 'tis all nonsense such plans to This move's for the worst, oh,

To have left them down here would have been far more wise, If wrong they mover will show it,

Yet onward we go mid ifs and buts. To work in the might of our Master; Thanking Him we have got out of the

Praying He'll move us on faster.

Faster, still faster 'till the world left behind, We fight all untramelled by opinions

With swords in our hands we press on in haste.

O God of our fathers, keep with us in

power! know that we only can win in Thy might; out of Thy spirit a plenteous Pour shower,
And where Thou dost lead we'll

willingly fight. EFFECT AND CAUSE.

BY STAFF-CAPT. E. BAHLET.

In the natural world where we se

effect we always look for the cause, We hear a noise and look for some thing that caused it.

We see light and look for something from whence it came.

We feel pain and look for something that caused it. We see a man in ill-health, fooblo and

dying, and know there is some reason for this state.

We see gas burning but we know that We see gas purming out we know man it does not burn simply because there is a pipe, but because there is a source of supply beyond the pipe coming through the meter. We see the gas filekering, and we know there is a stoppage in the

As with the natural, so with the spir tual world.

Spir tusa worth.

We see a man doing wroog, sinuing against himself, his family, his neighbor and his God, and we know there is a cause for it. He is under the power of the devil, is led by him to do evil ven against his own wishes.

We find a man feeling miserable, we thing a man reeing miscrapic, wretched, unhappy and we know there ir good reason for it, be has sinned and his conscience thunder out "Guilty," his sins have found him out and made

We find a man on his knees seeking for mercy and we know there is a cause, for the Holy Ghest has convinced him of the necessity of being reconciled with God led him to seek fogivness.

We find a man shorting, jumping and praising food, with a loud noise and we know there is reason for it, he was a great sinner, had a big load, he came to the Cross, found a big Bardiur and got rid of his heavy burden.

—If a man gives up all ein and get parties with the constant of th

marching, speaking, singing, and pray- sinner? Of course.

ing wherever he has a chanco in del ing wherever ne has a charco in det-ing with all be meets about salvatic-and doing what he never was able a do before, and he knows the ressohe line gives himself fully to find, been be hose given interest fairly to tiod, bord soul, and spirit, to be used for the glory. God has accepted and cleans him, and he has got the fire the Heaven, which makes him powerful. service

We find a man neglecting the old airs, early knee-drill, the afternor meeting, hanging back in testifying mooting, manging block in testifying and praying, dropping off the uniforce, getting dude-like in attire, and we know that something is wrong, the fire is that sometiming is wrong, the fire going out, privat prayer and bible teating is neglected, the world and fear a man has entered in and the spirits:

life and power is gone, that the man lean and sick in hio soul.

If you find you are losing the power and fire end love for souls you con-had, you know the cause, and you als-knew the remedy, come back to just that point from whence you went; seright again just there, confess, and necessary put right; clear away his hindra ce, and God will come, stop the leak, and He will fill.

If you find the devil trying to He you put it off, you may be sure there-

or taste; Right in our soul and right in our HIS LAST SENTENCE,

A Death - Bed Scane

"Will the Captain please come will pray with a dying man?" This request was brought us at ten o'clock on a cold was brought us as ten o clock on a cost Saturday night. Wo burried at one to the place where our guide awaited us, and after being conducted through a lane at the other end of the town, we arrived at the door of a wretched-look ing tumble-down house, quite unfit for homan babitation.

On entering we were mot by the wife of the sufferer, who pointed na to the stairs, and upon opening the door we could hear the loud, hard breathing of the dying man. The room was damped and bare. On a bed in the const lay the form of a tall, dark, haggard looking men, whose appearance be-Stooping over the wasted form we ca-quired about his soul. The cuswiwas given with difficulty; but we maderstood from it that when young he had been under the influence of Chris tian teaching, and often was under conviction. But, like thousands of young men to-day, had preferred the pleasures of sin, and he now fat sur-he had sinned away the day of grace.

His last sentence rings in my core still. It was gasped out fiercely while we held his hand :- "Because -- have called—refused. I will laugh at your culamity—mock when—fear cometh." His last words were ulmost shricked oat, and seemed to us like the wail of a

We earnestly ondeavoured to less him to believe that there was still here but the frame was exhausted and the poor sufferer sank back unconscious, and in a few hours his soul passed into

Death will be a selemn day!
When the soul is forced away
It will be too late to pray.
How will you do?

OF COURSE.

-Ha man gives up drink and don't drink any more, is he not a savel drunkard? Of course.

as Cross, found a big Saviour and got id of his heavy burden.

We find a man out and out for God, mit these suns again, is be not a savel

<u>hâá</u>

PROMOTED.

Sister Bath was a soldier of the Yar-mentic corps, but God thought fit to take her. She did not suffer very long, ake her. She did not suffer very long, out through her suffering she would express herself that Jesus was very precious to her just before cho died. She said she could see Jesus and her little children, and she did not want to stay she said oh pray that He will take say and said on pray that He will take me I do want to go. Very soon after that God answered her prayers and took her to be with Him. The funeral service was a very impressive one, over service was a very impressive one, over seventy in the march, and every heat of the muffled drums seemed to warn of the mullied drumn zeemed "arm" pann, Box to noth etasses of sumers, a poer sinners to get ready for death and line judgment day. As was stood round the judgment day. As was stood round to grave and axing, "Noarter my Home: best wendlined cleansed to the judgment day in the property of the property and we believe a work was done for eternity. After a few experiences oud we march back to our barracks more determined than over to live that when death shall come we may be ready and not only for death, but ready for the udgment day.

Cupt. Maggie Phillips.

Who is Your Tenant?

While visiting the various classes of While visiting the various classes of people to be found in Toronto, I was struck by the degrees of cleanliness to be found in the different houses, and the thought came forcibly to me that the state of the houses depended altogother on the persons occupying them.
In some houses I found nothing but filth and misery; poor little children, dirty and ragged, and very often the parents all debauched with drink and sin. I could not wonder at the state of the house when I gaw such a tenant as that. In other houses I found a little that. In other nones I round a factor better state of affairs. The door steps were swept, the centre of the floor was passably clean, and the general outward appearance of the place somewhat re-spectable. But on looking at the celling cob-webs could be seen, under the the corners the broom was sadly needcd, and the inward state of the place was such that I had not rouble in judg-ing the class to which that toward be-longed. In other places I found not only the door-steps empt, and the out-ward appearance nice and clean, but in-side entrything was in apple-pio origin-The ceiling and floor were like the door-steps outside—model of electriness, and the contract of the contraction of the model of the contract of the contrac cuebled me to at once decide to what

How like the different classes of sin-How like the different emascs of suners are these tenants? Some are so low sunken in sin, so debauched and scarred with drink and vice, that everyone knows what spirit dwells in their hearts. Poor drunkard! poor harlot! poor outcast from the society of men and angols. They belong to the first mentioned class of tenants, and they show the same points outwardly. The second class of sinners are what

pay their honest debts, do nobody any harms, carry a high profession, and ore outwardly a long way better than the poor drankard and harlot. But let os look inside for a moment. Draw aside took mane for a moment. Draw action the current, and in that heart we find the spirit of pride, descit, hatred, malice, hypocrisy, and heart of other sins plast as damastic to souls, and just as detistable to God as the hover sins of detestable to God as the hover sine of drink and debanehery. This class of people, clothed with their rabes of self righteousness and common decency, covering hearts of devilish pride and deceit, are as much to be pitied, er more so, and stand as much in need of salvaso, and stand as much in need of salva-tion and re-generation as any drumkard and harlot on the face of the earth. The respectable dovil is their tenunt. To the third class belong only those have been saved by groce. Not only have these been cleaned outwardly. not only have these given up their out-ward sing, but within their hearts the

in the latest fashions, well mannered

ward ains, but within their nearts the spirit of the devil, with all the different fruits of pride, ency, betred, malice, hypoerisy, and all the rest, here beam east out, and now the Spirit of the liv-ing God has taken possessiou, and where ein did once abound, grace does much more abound, and the outcome of that heart is a life of joy, peace, happiman, But to both classes of sinners, pectable sinner, with your heart of pride and sinfilhess, covered with your robe of self righteousness, Jesus will save you, if you turn to Him oud seek Sal-vation by faith and true repentance. Turn yel turn yel for why will ye die?

SIX MEDITATIONS.

to ho so changed. I am, not by no means, unlappy now I love God. love prayer, love my comrades, still I feel sometimes, that if I had wings I would fly away ond he at rest. You know when I stop talking to people, in public about their souls, I am sure to get the "fly away" feeling, and want to sing songs and talk about a Heaven outside of my own soul.

Loro Jusos.-I used to think so much about death, before getting properly saved, that the monster used to affright me sleeping or waking. I had such a fascination for this subject that I became an Oddfollow in order to be ready when death called; was also in a burial society to be in readiness to have burnal society to be in resultiess to have my carcas; duly deposited in mether earth; but now, Lord, I put my capital into a Hallolyjah Resurrection Society, since you told me "that they who sow to the Heal shall of the flesh reap corruption; but they that sow to the Spirit

ting spiritually insano (if spiritual iusanity is possible.) I often find myself weighing up and measuring other peoplu's faults, while I regard those as unsound who meddle with mine. I pray

LORD JESUS, - Deliver me from the gaffer spirit. Since the devil was my mandments and to run in His ways. If I want anything done and cannot do it myesif, but me then ask one of Your children to Luip mo.

Tong Jesus. - Preserve me from flattering enyone. If I see anything wrong in a persons saved or unsaved, give no the coutage to repreve it in loving kindness. If I see anything

people of eminent piety, sanctified in-tellect, and Christ-like-humility, pass before me and make my self-esteem and conceit as offensive to me us it is dis-

A Thorough Change.

BY CADET MYERS, HEADQUARTERS.

There is an old saying which runs something like this, "It you go to Rome you must do as Rome does." There must be a complete change in dress as they dress, talk as they talk, your old customs must be dropped off and their new ones taken on. If they bave builtings instead of pugnistic exhibitions you must go to see them. If they speak well of the Salvation Army you must do the same. If they revel in smoka and drink and blashemy and all manner of ovil so must you, und if they are religious you must be so also. Whether this is true or not, it is un-

doubtedly true that whoseover will come into the Kingdom of God and be Lond Jeans.—Give me back the den the efficiency of the toty do. They spirit of my first love. I shall never forget the passage from darkness into God's marvellous light. You will remember everything then seemed to me or just the possible of point of the back of any of the possible of the passage from darkness or billierd rooms, or sambling houses member everything then seemed to me or pright they could they must turn to he so changed. I am, not by no round and come to the meetings as needed to the possible of the provided they have been living to gratify their fieldly hust they living term. acitizen of the New Jerusalem must must crucify them and live with an eye to God's glory and the benefit of their fellowman. If they have been lists and thieves they must become sworn enemies to all that is untruthful and dishonest, and stand up boldly for the distances, and stand up bondy for suc and "provide things honest in the sight of all men." If they have blasphemed the name of God just to be like their companions, they must vust that be-

cause it in displeasing to the King of the country.

And so on a thorough change must take place, not only outwardly, but the heart must be put right. It must be brought to the Blood and be cleaned. All sin must be repented of and forgiven

before they can see the city. A book of rules shall be given to each to guide them as to their life, and the Spirit of the King shall also be given to explain the rules and help them to carry them out, and any who wish to be guid-d by those rales, and will obey this Spirit, shall outer through the gates nto the city and have their names en--//Lead Jesus.—Provent ma from .got.

Lead Jesus.—Provent ma from .got.

pages fair."

Profession vs. Influence.

"You can feel the influence outside her," said an old gentleman to me a show the same points outwardly.

The second else of sincers are what I these keeps are in principled and in the second se

must come out. If we have love in our hearts, love will come not, it will have level and served my new Master and if we have evil, or malice, or he seen by the world around us.
Profession will not defend you.

may put on the most subtile and Jecop-tice clock of pretence, but mark you neither that or env other thing one will ward off the criticism of pour fellow. science which speaks to your own heart. If your profession be ever so great, if your infloence does not accord with it faving thindness. "If I see anything your infloence does not accord with it good give me the honesty to tell them you and the promptly, taking care to reader the glory to Go and not to to man.

Long Jesus.—If I am inclined to think myself somebody (and you know, and ord comes from an act to course the proposed of the property of the God pure and holy and levely and just in Himself, entends forth His love on the world, giving us all we need, provided for us salvation, holiness and heaven. The dovil the father of all heaven. The down the latter of all that is evil and wrong and damnation to body and soul, uses all hie influence to make other people the same. Just so in the natural law as Christ Himself explains it. "A good tree bringeth

> Reader what is your influence, you who profess to be a Christien, what who profess to be a Christien, what impression do you leave on tho people as you more about. Does it propel them to admire religion by what they see in you, or does it turn their hearts against it? If you really possess it your profession and influence will be included by the profession and influence will be tractified in the root is healthy, the branches will be deathly. Got your least right and them your words, your actions, your daily life will seed how an influence holy and good least will have confidence in you, and know that you have been to Jesus and learnt

I'll Re a Saviour, Too!

BY BALLING TON BOOTH

Ofton have I pondered, and still I yearn

to know, When God will govern all this work

He must yet ba King, though His Kingship be denied

wicked men who bow to other gods

When I contemplate and trace the glorious plan Of the world's Redomption by the suf

fering Son of man-Like the heavens broad, as the ocean

boundless deep, So His love, which made Him eloop ke suffer, blood, and weep-

lost to compreheud man's cruel reason for refusing

So dearly-bought a gift, for the world's

amusing.

How strango it is I yet, oh, did thought-less men but think,

The sun and moon, and all His light-given worlds would sink,

seas and oceans wildly leap boyond their bonnil.

Did He but will who willed a univers to found. In refusing peace with Him dars pun

man persist, And such a God and such a Saviou still resist?

My heart is beavy when I think how much He's spurned ed by the very men to whom His heart first turned; when I goes upont he sinful throng

who roam. hear Him weeping over Jerusalem alona:

But I will rise, and though 'tis little I can do. I'll sacrifico myself—to be a saviour to

God with all his heart to have mercy

saved him.

BlessedTimes in Toronto.

WELCOME OF THE WISE MEN AND WOMEN FROM THE EAST.

Farewell and Departure of the North-West Poinsers

Ho noon day train on masurday, Dec. 4th, brought to Toronto, the first company of our comrades from the Maritime Provinces. As they marched market the Com He noon day train on Satur-day, Dec. 4th, brought to Toronto, the first company through the passage to greet the Com-missioner, we could see the same love and burning zeal sparkling from their oyes, that burns in the hearts and shines from the countenances of the shines from the countenances of the blood bought warriors of Ontario, "and blood cought warriors of Ontario, "and the kindly feelings and ardent, God bless you's," soon knit a chain of love and unity between them and those who welcomed them.

At midnight a loud clear Hallolujalı every soul with strength and grace for the day's fight, which He did, bless His

The march through the snow provi-ous to the holiness meeting was re-freshing and a means of blessing. One by one the other corps with beating drums continue to march in with faces beaming with that joy that God imparts to those who do His will.

The Commissioner conducted the meeting which was opened by softly singing

Speak Lord, For Thy corvant heareth." The spirit of God did speak to many

Holy Ann gave a most powerful and convincing testimony to the blessed-ners of a perfect trust in God, and many others joined in that hallowed season of praise and thankegiving to

The result of this meeting was five souls, who sought and found the true liberty of freedom from sin.

The second company of Easterners arrived just in time to see them got

SUXULA TALBENOON

"Glory, glory Hallelujah,
Praise the Lord I'm saved to-day,
Things have changed completely round,
Since I got saved in the great S. A." Since I got saved in the great S. A.,"
to the tune of "Tim Finnigen's wake,"
was being heartily suog by the audience, when in came one of our latest
Lippincot trophies, who two weeks
provious had been rescued from the

most sunken state of poverty and mis-er. The Commissioner got him up to most sunken state up present in the form of the front of the platform and arm in a arm they repeated this soul-stirring chorns, the old man at the ond of every line ejaculating "yes, that's true." His story was soon told, and we were glad that we had the bright side of it to look that we had the bright side of it to look upon. His wife and soven children when a saved dince his own converse home a saved since his own converse. upon. His wife and seven children have been sayed since his own conver-

The "Easterners" all stood and sang "I will follow Thee my Saviour," and as we looked into their carnes and as we looked into their carness faces, we felt that they much it and indeed our confidence has not waveced, seeing that they have already come nearly 3,000 miles away from home and friends for their blessed Saviour's sake. As soon as four of the girls arrived in Toronto the Commissioner nested for a volunteer for the North-west, and they all four volunteered.

We left the afternoon audience deep ly impressed with eternal realities.

"Ch! glorious fountain. There would I stay And while I am praying, Wash my sins away,

was the song we sung, as we went on our knees after the usual routine of Army meetings. The spirit of God that makes the trembling sinner feel his end is drawing nigh, was doing it's work and five souls bathed in the loving forgivenness of God.

MONDAY EVENUE.

the presentation of colors, was the principal feature of the meeting. In the name of God and the General, our dear friend Mr. Gooderham, presented our comrades with the flag, charging them to live and die fighting under it.

A feeling of solemn allence rested

A feeling of solemn stence resea upon the assembly as our commetes one by one said a few parting words, each promising to be true and if needs be shed their blood or spend their lives in rescuing the perishing souls of the wild west.

Before this time our comrades will have reached Winnipeg. They left Toronto at nine o'clock on Tuesday night Doc. 7th.



The arrival of the New Brunswick and Nova Scotia contingent was ar event of interest to our Toronto friends The welcome meetings were magnifi-

We are glad to note the promotion of Lieut. Ella Wilson, who is now Captain at Kingaville, and also of Lieut. Mercer, now the Captain of Bothwell.

The North-west Brigade, left for Winnipeg on Tuesday night, Bec. 7th, at nine o'clock, and we hope coon to record some glorious victories won in

The Salvation Temple is getting to be quite a business and literary centre. We are scarcely ever free from reporters, and the latest advance is a wire ers, and the latest advance is a ware from the Temple to the telegraph office, by which we can bring a lace-eenger in about wo minutes, who then returns with the message. In a while we may have an operator on the pot, and send our measages direct.

Another hatch of officers is daily ex-pected from England.

We had a look at the proof-sheets of the new Almanack, and the Advance for 1887. These will be indeed two excellent additions to our publications. Send in your orders at onco.

We are glad to report a slight im-louse and at the barracks have revenent in the health of Major Mob-ed Salvation. but none have ley, also Staff-Captain Sumner, who has been very near the river, is while we write, improving.

Staff-Capt. Eadie, and wife with Cadet, have arrived eafely in the Old Land. The General and staff are new on the way.

A few more days may bring the news of another corps opened in Toronto, and premises being secured for our resens work.

Capt. Walton has now got fairly to work in the uniform department, at Head-Quarters. He and his assistants Head-quarters. He and his assembles are very basy making up proper Salvation Army Uniforms. You had better send for instructions as to how to measure yourself, and then send in order and cash with it for the goods.

Major Margetts, and staff of officers have got fairly well in harness and many souls have alread been converted. A new district has been formed in that A new district has been formed in that years of the country, so we may look out for the name of it soon, saf also out for the name of it soon, saf also in sems of the new Adjuant. Here I must close premising more news sheet time.

War Scribe.

War Scribe.

War Scribe.



-A Lightenant writes of a wonderful case of faith healing. There was a Was Cay report with the letter but rething said in that about the faith oute.

-We all know that they met at 7 a. m. for knee-drill, or if they didn't they ought to have done.

-One of our sisters our selling War Cars on Saturday afternoon, entered a soloon and asked the landlord to buy a soloon and asked the landlord to buy a Oar, he replied, "no, you lade better clear out quick," She answered "all-right but I am going to pray for you before I do," and she got down on her knees and prayed, and the dear man slood and looked at her and when she arose he said well I must buy a Cay of you now, so he gave her five cents and had the Cay.

—A soldier at the Temple, in giving bis experience said, "Erlends a short time ago I used to be a drunkard, and it was nothing but rags and misery with me, but now things have changed completely over since I got saved in the great S. A.

-Divisional reports are scarce lately We suppose it is on account of the bango.

—A sister that confessed her sins for forty years to man, has confessed them to God and is now blessedly saved She claims to be the happiest woman in the city of S——, and often dancer with joy.

—Some officers appear to have very poor conception of what weight can be sent through the post office for throo cents. In many cases, the weekly re-ports and Was Cav orders, a lotter and ports and War CAV orders, a lotter and three or four sheets of War Car matter is cent with only a three cent stamp on the envelope. The result is that Head-quarters has often to pay six cents or more, being charged double for the insufficiency. One post just delivered cost ninety cents for unsufficient postage. A little more care in the future will save this expense.



INDIA

A Brahmin and his wife got Mukti.

CALCUTTA.—Since we have been here we have had many Hindee and Mahomwe have had many rithuou and ananom-median enquirers, and several at our house and at the barracks have profess-ed Salvation. but none have been so satisfactory as a case we have had this wook

MOH CASTE BINDOO HAB SOUDDT FOUND GALVATION

nd is now nightly testifying to his fellow countrymen. Halledgaht We are believing great things for him. The war still rages; but victory is ahead, the devil is strong; but Christ is stronger. Sin is vile; the blood of Jenu can wash at while as snow. The mains of the world it loud and strong Jesus can wash at white as snow. The young of the world is loud, and strong are the temptations that drag poor singers, down to hell, but heaven's door is open and the voice of Jesus is calling—calling to you sinner. Will you listen and turn? He will take you in, He is strong to deliver.

AFRICA

TELEGRAM....From Pioneer Brigade, Oudishoorn, to "War Cry," Port Eliza-

Corrible unclaught. The host of lad driven back. Hundred and nine whites; acremy-five colored stain of the Lord in sight days. Field strewn with the wounded. Number known only to the King. Town and farmers around King. Town and farmers eround moved by the power of God. Fire a ringing volley. Hallelujah! All well.

THE LITTLE STREET ARAB

'Twas but a very wee street mito That sat on a roadside block, In cold and dark one bitter ove. Long after ten o clock

A ragged frock, so thin and worn. Scarce shielded from the wind: While sheeless feet and battess head But felt it more unkind.

A box of matches in her Iap—
The last of many bought—
The last that would not go by obsuce.
Though buyers had been sought.

So tired and weary, able now To seek to sell no more— Just waiting till an elder sister Should finish ont her store.

None stooped to ask the shiv'ring child Of home, or mother there, If she of food had aught to eat. Or warmer clothes to wear.

Dut stay, a kindly hand is near, In pity, so like His Who stooped the little ones to bless. Just in a world like this.

A bounct blue the stranger wears. And sho is weary, too— Returning from a meeting late. With strongth searce more to do.

Bot, other things forgot, she bends To touch the little one: To question, pity, sympathise Till shrinking fear ie gone.

She takes the box and pays the pence Not once but three times o'er, Just speaking loving words the while To make the kindness more.

You ask me who the one might be So Christlike in that deed. The T. H. mether, I reply, Who'e known to most who reed

Yes, go ! You'll find as many more As poor and lone and sad, Whom you long help to cheer and save Long cre they be too had.

Christ a Street Preacher.

Great exception was taken by some professors of religion to a few of co-bard-tolling people standing ut a stree-corner a week or so ago to proclaim Salvation in a neighborhood of which one glance tells the terrible need of Salvation Army effort.

one graceo ceus the territor nece or Selvation Army effort.

We could not help wondering what the popular feeling towards Christ the popular feeling towards Christ the popular feeling towards Christ theoretical country of the Army feeling towards and the country of the Army feeling to the country of the popular to accumulate this world's richest how the persons would feel who are living to accumulate this world's richest how the person would feel who are living to accumulate this world's richest hands and these countries of our wealthy abands and these countries of our wealthy is the country living the sent that the popular than the shall gain the whole world and lose his own soul? or what shall a man if he shall gain the whole world and lose his own soul? or what shall a man if he shall gain the whole world and lose his own soul? or what shall a man if he shall gain the whole world and lose his own soul? or what shall is the chall in their neighborhood for half an hour?

PROMOTED.

God with all his heart to have mercy juon him, saying he was a very great sinner, a disgrace to himself as well as a his faish; and nothing, he was arre, but the power of God could deliver him from the whise, They preyed and sang over him, an execution by the power of God could be the himself as the power of God could be the himself as the power line, and the country of the himself he root to him deet, saying he believed God had saved him. SALVATION FUNERAL

uga the Army Picked a Brunkard From the Rutter.

(From the Toronto News.)

ESTERDAY afternoon a convert of the Salvation Mrs. Mery Blondon, aged at the Necropolis Cemetery At two o'clock Salvationists from all over the city with

their brass bands, met at No. no Chartes street, Yeritville the resid-ence of Mr. Exves, som-in-law of the lesses went to rain, and one by one his decreed. A preliminary service was held outside the

house, conducted by Commissioner Coombs. The procession then elow-Yonge and Carlton streets to the cemetery. At the grave u circlo was formed and the conducted by the conducted by the Commissioner, supported by Stalf-Capts. Dailey and Morris, and the greater part of tho Hend-querters staff, and all the officers of the city

The service commenced ilia invorite hymn :-Whru the charlot is

DIEG

HER EN

MASPEACE

low'ring, As the Argels are evening: illustration

over was off ened by Captain Knowsley, follow-d by a reading mm Revolations 22nd chap. After which the whole ecommony same the rolenn cong :-

The plast of the So loud and so shrie, Wil shorily re-reho O'er ocean and bit

When the mighty, mighty trumpet Sounds come Oh! may we be ready To bail that glad

Staff-Captain

Morris, of the Toroated city 1810n, i make an extensive speal to all present to yield themselves fully to God, and be to did to make death joyfully whenever and the city of the flow of father, and the the death of his own father, and the the death of his own father, and the leach of his worn father, and the leach of his own father and the leach of his own father, and the leach of his own father, and the leach of his own father and his own fathe

bright lungs of seeing him over yonder. Innoeal Wednesday. Even then be was Invited affects of lowed which the harmonic step of the production will be the control of the production of the prod bright hope of seeing him over yonder. Perfect silence followed while the any around who winned to serve God Hotph received a telephone from him, from that moment to hold up their stating that he could not rest, and had hands. A poor old man, under the induces of drink, who had been pricked det Rolph to comeny and pray with him. When the ways to the content of the comeny and pray with him. nuenco of dring, who had been pieced der kolpin of come opind pray with many up on the way to the cometery, at once signified a doubre to get saved, and exercises, and Cadet Rolph felt attaifed keeling on the ground called upon that it is a clear case of salvation accepted.

follow Jesue, do what you know He would not do. Answer that question on your knee until rescued by the Army at their funeral Wednesday. Even then he was

SEEKING SALVATION AT THE GRAVE.

Be not confermed to the world, be more and more confermed to the mind of God.



Christ is God's way home for the

Communion with God is impossible while we walk in darkness in wrong-

The ceremony over, the officers and soldiers murched back to the Temple, colors flying, bands playing, and praising God that this funeral had resulted The more we juy in the Lord the nore we shall grieve in consequence of sm. Bo strict as to thing own life, letting in one man seeking to be right with men hear thee enjoying little but doing

No excuses for sin will avail you a

Hunter, the man the Salvationists picked up on Wednesday afternoon while drunk, has, it appears, seen bet-ter days, but through dissipation he has the day of judgment Think you your Lord would smoke if he were to come again to-morrow. The thought shocks you. become almost a total wreck. His busi-

How can you, then, who profess to

B

yet men jeopardise it for but a ver small cramb of the world,

A holy life has a voice; at speaks when the tongue is silent, and is either a constant attraction, or a perpetual

The pious man and the atheist at ways talk of religion; the one spents of what he loves, and the other of what

A SERMON

BY THE HALLELUJAR HOUSEMAID

Text:-"Keep the Fire Burning." Text:-"Easp the Fire Burning."
I was thinking, as I was lighting the fire, and saw it flare up at first and then go nearly out, how some of us Sobilers are up to do the same thing. There are some who directly they get saved were all in a flare as it were. A full title time possed, and they began to get cold: that fire gradually died

Oh, comrades let us be careful. let us be careful, let us keep our fire burning; it is better to begin with a little and go on until your light becomes bright and then that the light shell never die ont. The devil trice to put it out; he tries to get you to leave off speaking in the meet-ing. He tries to get you into a back seat where the Cuptain cannot eee you, and your testimony. Comrades, remember God can see you. Ask Him to give you His Holy Spirit, and the fire in your enrt will never die oot. I saw a nieture the other day of a very large fire. On the one side stood a man pouring oil into was a mm. ''.

how much how much that represents Jes-us and the dsvil. The fire could never die out whilst Jeus was pouring oil into it. The devil might throw all the pails of water he liked. Commades do be care

ful not to ge cold and indifferent, or depend upon it the oil will stop pouring in, and the devil will soon have the fire out.

The Asienished Policeman.

more and more conformed to the mind of Ged.

Be thorough in conversation, and Be the consent showed by the consent of the cons



Filled With

The Spirit

ILLED and running over, fresh right from the fountain. When you come near a you filled with the Spirit you cannot help filled with the Spirit you know it; you cannot help feeling it. The sinner feels rebuked. The cold hearted ical disturbed and stirred up. The true hearted shout hallelujah and want to shake hands.

The world is full of coldness, selfish

ness, pride, nasty grating one against another, wrangling, trying to get something of somebody else's; it is all cold miserable, dying. What a blessing in the world is one filled with the Spirit of God. The professor comes along; he makes things no better. When he speaks against sin it angers without convincing. When he speaks of Christ, He does ust appear the altogether lovely. His words are dead, state words; ly. His words are dead, stale words; and he himself is often sick in uttering them. But when anyone comes filled with the Spirit, something takes place. Thore is a power all can feel. Even a look, a word of no importance in itself, a mere ordinary remark, has no power. There is something so different to the spirit of the world, so full of real symspirit of the world, so that of real sym-pathy, love, desire to do good and not profit self. Every one feels convinced that here there is sincerity, truth, real love. Even the worldly like sincerity, even though the truth makes them uncomfortable and they cannot understand love, yet they do like a man to be true.

A man not filled with the Spirit has too At the and the with the open has too much of self to be true if the is zealous, and is able to do too little to be of any case if he is not. But directly one comes along filled with the Spirit, they feel it is God, not man. The Spirit of Christ shines round like the light of the sun reflected from a lustra. If there is sun reflected from a lustre. If there is a sinner present he feels a sense of guilt, a sinner present he feels a sense of guilt, as plainly as dust can be seen on the glass the sun is shining upon. All feel a warmth, a healthy glow, Spirit speaks to Spirit, and if there is any good in anyone it is quickened, old longings after holiness are rekindled, former fortuntian lives romambead. and there is gotten lives remembered, and there is an involuntary starting towards holineas and light. One says "I used conce to true, I wish I was again." "Come, my brother, start afresh, the Lord is wish Lind and the Lord is wish! That grows you." "On how I wish! That grows you." "On how I wish! That grows you." "I would not seen that the growth of the wish! That grows you will be a seen to be a wish! That grows you will be a wish to be a wind to be a wi gotten lives remembered, and there is as the still cold earth locked up by winter's frosts, becomes soft and brings forth beautiful life when the spring rain and warm sun returns, so when one filled with the Spirit goes forth hard cold hearts are

hearts are softened, cold hearts are warmed, cold profession flies, and true Ohristian life springs up to God's This is the soul saving power. This is the Spirit that brings revivals. This it is that makes a corps full of difficulty, to recover and go on well again. Wis-dom is good; it is nice to be able to speak well and powerfull; a man who speak weil and powerful; a man who is patient, persevering, kind in his manner, conciliating in his dealings, is calculated to be more successful than one who is harsh, hasty, and easily distinct the successful than the successful that the succes one who is farmi, many, and campy de-couraged; but the necessary and all embracing thing needed to make a successful officer or soldier is to be fill-ed with the Sprit. He who is filled with the Sprit is all powerful, nothing daunts him, no one can stand bef re him; through every difficulty he finds a way.

doing things. He speaks God's words. God was revealed to the world in Curies; He will now reveal Christ to the world in those who have the in-dwelling Spirit of Christ.

Oh my comrades, have you got this ower? You may have had it ouce. DOWER ? power? 100 may have had it once, but do not possess it now. We cannot do without it. Seek it till you get it. Put away everything of self and self-scaling that hinders you from obtaining

it. Everything that is of self, pride, anger, keeps the Spirit away, get right down low at the Saviour's feet, Let Him take you and make you what Ho will. "Him that asketh receiveth." R. W. M.

WAITING FOR FEELINGS.

BY CAPI. B-

While riding through the oash a few days ago, the Lord directed us to the dwelling of a farmer and his family. We found his wife feil on a bed of grent suffering, and the farmer himself could searcely breaths, on account of a severe attack of estlana. But worst of all we found that fuer were both destitute of that peace which lifts up the Christians heart, even in times of sickness and death.

After singing a hymn, we read from John iii., which explains the need of a new birth, and which speaks of the boundless love of God in sending His only begotten Son to dio for us, that whosever believeth in Him should not perish, but have everlasting life. Then going down on our kness, we wrestled with God for their salvation. We were soon all bathed in tears, and the mon and his wife became greatly distressed about their souls. I knelt beside the man, and prayed that God would give me right words to speak to him; and for the benefit of numbers of people who may be in the same distress, give the conversation which passed he-

"Now, my friend, do you rentise that you are a sinner in the sight of

"Yes, I have been a great sinuer,"
"And do you now feel a hatred to those sins, and a willingness to turn from them and atterly forsake them?"

I HAVE NOT DONE ENOUGH!" "What do you mean by saying you

have not done enough!"
"I mean that I have not done enough to merit God's forgiveness,"
"My dear friend, you are greatly mistaken here.

WE CAN NEVER MERIT EALVATION. If we spent a whole lifetime weeping over our sins, that would not save us If we possessed the whole world and were willing to give it all to atone for one single cin, it would not be sufficient Yea, though you should give your body to be burned, even such a sacrifice could never merit the forgiveness you

dosire. "Oh, then what shall I do to be

CHIGGE saved 2 "You must believe with your whole heart, and accept the sacrifice which Christ your Saviour has made for you, for although it is impossible for you or anyone living to atone for your sins, yet Christ in His infinite love and tender compassion, has suffered for you. der compassion, has suffered for you.
Suppose you were a criminal in a condemned cell, sentenced to be hung, at a
certain hour on the following day, and
five minutes before the time when you
must be led forth to suffer death, a friend
were to step in and offer to enfer death
in your stead: and surpose he weren perin your stead: and surpose he weren perin your stead; and suppose he were permitt todoso,if you accepted bim todic for ed you, he would become your Saviour,

you are guilty, and you are aware also that the sentence of death is passed upon you; but Christ steps in, He has ulready died in your stead, and what you have to do is to

ACCEPT HEM AS TOTA SAVIOUR. ust us this man accopted his friend, and then you will go free,"

oor man, or man, " Hut my dear hrother, you believe

Christ die for you, don't you?" "Yes, I believe all that, and I have believed it for a long time; but, I do not feel any better."

"Ah, now I know where the hindrance lies. You ore waiting to feel something great take place in your

"Yes, that's it."

"I assure you that you will not feel a bit different to what you will not feel a bit different to what you feel now, until you accept Christ as your Saviour by simplo faith. It is not feelings by which you will be saved. Now you see this handkerchief I offer it to you. Take if. Now, having believed my promise when I offered it to you, you have accepted it, and you now know, without the shadow of a doubt that you have it in your possession; how much more then should you

DELIEVE THE PROMISE OF GOD where Ho says, "Come let us reason

The man looked up into my face with astonishment ! " Is that all ?" he said. "It is no simplet Ther! I believe, I de-just now, this tenoment accept Christ as, my Savient! Oh! why did not! I get this before? Blow simple it is! Praise God? I'm saved?" And like cleanly before the sumbline, the layd of distress was soon dispelled; a smile of heaven-y globaces it up in the countence, and proper the counterpart of the counterpart of the whole heart, for the singing and cleaning the particles of the counterpart of whole heart, for the singing of the which heart occult rease and air to his "It is so simple! Then I believe, I do-Christ, as his an-suncient Saviour, which had brought peace and joy to his sin-sick soal. Defore we went away his wife was also enabled to find peace through believing, and we left them rejoiting in nowness of life.

Ch! precious, nusaved reader.

from them and utterly lorses unun.

"Yes, I am truly sorry for having gained God, and I carneally desire to be than ground once, by simple shift, into persons and be saved; but I am unspeakoble bliss God offers to

Redeemed for Use.

(ву Сомпавіоння Вангон.)

He has redeemed me." That is a good song, yet I am not quite sore that people who sing it fully see the other side of it, for it has a serious side. If you are redeemed you are bought up-you have no property in yourself whatever. You do not belong to yourself, you are entirely

THE PROPERTY OF THE LORD JESUS

that is, you have no more right to -tant 19, 300 have no more right to determine where you get your to this determine where you get your to this care that the thing of the tank of the thing of the tank of the thing of the

HE ENOUG QUITE AS WELL

as when He called me to be strong. It He wills it, I shall get more strength. and I trast I shall, Nova choless, I am His property, and I am ready for Him to do with me what Ho pleases.

Twelve months ago I was sitting in the study of a minister who had in the study of a minister who had been trying to get at the secret of the Salvation Army—the meaning of it, we had given him books to read; and at last, one sunny afternoon like this he looked across the room at me, at the table and said I see it, you make a man give himself right up to begin with, and then it is all done.

Now, that is what I also understand to be the meaning of this meeting this afternoon, You come here well know. ing what the amouncement of the meeting is. Some say, I shall go be-

I SOALL SEE THE SWISS!

others, I shall go because I shall see the Swedes; but the character of the meeting was announced to be " Sacrifice for mg was amounted to be "Sacrifice for War," and you are bound to look this subject in the face. Ask yourself, have I given myself fully up? If you have not, God help you to do it this afternoon, on the spot." Referring to officers' oufferings he

where the style of though the size he as searched to though the size he searched the size he searched to the size he searched the size he size am going to die for the world ! Are you here going to live for Him.

"There may be some who sit in this hall who have backed out; but, I on treat of you,

DON'T BACK OUT!

You have come to the meeting which God has planned for "Sacrifice for War." God is looking down to see if you will give yourself up to live or die for salvation. Now, don't go out of those doors till you have done what you have professed to do—offer yourself as a sacrifice to God, and do what God pleason

"You look at these people; you know what you profess to be. I do not say that we are all what we profess to be, but these Swiss people have been made to feel that war for the salvation of souls means that they must be taken, beaton, and locked up. Yet they have not backed out of it. They, by their presence here, profess to be

WILLIAM TO GO AT IT AGAIN and stand up for Jesus. Now, what about you? Don't imagine that you can come and look at these people, and then turn away. No, these faces will then turn away. No, these faces will look at you again all your life long, and, though you may get off, and he pretty easy in your life, those faces, I say, will look at you again and again, if you do 100s at you again and again, 11 you on foot give yourselves fully up to God. "May God help you to do it for Jesus' sake! Amen."

READING THE BIBLE.

Some read the Bible as a duty, es the words mean, I am the property of uncer read in order to turnen uncer-come one cise, bength and point for selecte with next turns of expression. I and there is no golding out of it, and literary wealth. Do you read it, that right to say where I are the state of the same of the same of the same I do not feel that this view takes off I do not feel that this view takes off any of the top of the seen, I feel that all the trouble about the future is gone, whether I shall have more or less if its green limited, in place of reading longer mine - I all belongs to my Masser School between the limited and the strength of the strength, or more or less life; it is no longer mine - I all belongs to my Masser terms. I can be supported to fix arms of the Scriptores, not as each of the strength of the through every difficulty he finds a way.
He must succeed or find out why notes that the must succeed or find out why notes that the must succeed or find out why notes that the must succeed or find out why notes that the must succeed or find out why notes that the must succeed the must be not find to the must be not find to the must be not find to the not find the must be not the must be not find to find the must be not fin

neliness Desirable.

THE EVIL OF SIN.

BY THE GENERAL.

FIELD Officer must lead his Boldrers to desire this exper-ience. Only they that hunger and thirst after righteens ness can expect to obtain it. Very few people reach this state of holy living just be-cause so few people thirst after it. What is wanted, therefore, is to create this

9 -Every Field Officer can do this if he knows how, and acts upon his knowledge. If he does not understand how to set people longing after a clean heart, let him pray to God for instruc-tion, and then attend to the counsels

3.-Let him bring his Soldiers face to face with the sinfulness existing in their own hearts and lives. Let him describe it in private and in public. Sin only needs to be known and seen in its own horrid character hy sincere Johnson himself he said. "I abhor myself and repent in dust and ashes."
When Peter came to himself, that is, rame to see his conduct in its true character, he repented himself and went hitterly.

4 ... If we can get sinners to look at sa bound with their habits and so in love with the pleasure they derive from them, that they will refuse to give sin up when they do see what an evil and bitter thing it it. But with saints it is otherwise. If they can only he got to see their inconsistencies and the evil dispositions still remaining in their flow, they will be disgusted with them-selves. And if they are honest, they will not only hato their sius, but seek deliverance from thom. And when the Field Officer goes on to show that there is deliveraged for them that all this iniquity con be taken away, and that their whole natures and lives can be covered with the beauty of holiness, they will

press into the Kingdom. 5.-Let the Field Officer show the saints up to themselves, uncover and of the carnal mind still dwelling within them; drag out the hidden evils that lark there, and hold them before their gaze till they loathe and abominate

6.—For instance, let the Field Officer, among other things, describe the sin

(a) Paron.—This is the undue sense of importance and conceit festered and emilled by the possession of some real or fancied gift or riohes. A very imperfect acquaintance with the erdinary run of sainta—to say nothing of his own heart—will show any Field Officer how this sin, though destroyed in its governing power, still dwolls in the bearts of those Boldiers who are not fully saved. The Field Officer must describe this sin. He must show how not only saved here for the distribution of the pronot only actual gifts and acquirements as money, and strength, and ability, but the very gifts of Salvation us the power to save souls and other blessings—are made the occasion for swellings out, boasting, and self-glorification. The Field Officer should explain how hateful all this must be

(b) Malice.—The Field Officer should show what secret haired and heart-burnings and revongeful feelings are allowed to lie dormant in the souls

souls of those who are good soldiers of Christs in other respects: how the feel-ing not only orise, but often gets the upper hand, and overy now and then strutt to and file oven on the platform of the Beauty of the Barracks.

(d) Covetousness .- The Field Officer should describe the chernoter of this mean and hatcful sin, which makes men cling to money or other possessions only lent by God to be used for His glory and the good of mankind. Let the Field Officer show how dishonant and base it is for man to take the gifts of which he is only the steward, and diverting them from their original purpose, use them for the gratification of selfishness and pride, And further, not content with what it possesses, let it be proclaimed how the sin leads those under its influences to be ever desiring more wealth in order to feed the miserly

(c) EVIL TEMPER—The Field officer must describe the bitter and soul-distracting character of those passions which, though curbed and mastered, still exists in the hearts of many who without controversy, are the children of God, and though not allowed to reign, still smoulder out of sight, and occa-sionally bursts all bouds and making unspeakable misery. (A) American.—The Field Officer

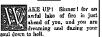
should show up this sin. This is an unsatisfied craving to gain the good opinion of those who hate God and trample on the blood shod to redeem them; may, which we are afraid even leade come to seek souls and succeed sin and its consequences long enough they will hate it, though they may be have the praise of men.

(9) Losr.—The Field Officer should leseribe this sin, which also has its partial hold upon many who are iu measure the Lord's. It means bould to the desire and appetites of the body. tially under the mastery of the lust the eye, or the car, or the palate, or other lusts more hateful and about make still, such as unclean and filthy desires What numbers there are saved from the love of drink, who have lost all taste and desire for it, and yot who are in bondage to their hellies in some other orm, or to some detestable appetite.

7. Let the Field Officer describe thes ovils. He should show how hateful any form of sin is in the night of God-that altogether apart from its consequences He cannot look upon it—that it stuks in His nostrils,

"Thuu art of purer eyes than to he-hold evil, and caust not look upon iniquity."—Heb. i. 18.
"That sin by the commandment might become exceeding sinfel."—Rom

WAKE UP!



"The wicked shall be turned into heli with all the nations that forget God." But the fearful, and unbelieving, and the abomable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars shall have their portion in the lake of fire which burneth with fire and brimstone.

Wake up ! Formalist! for your For mality will nover save you !

"The proud in heart are an abomina tion unto the Lord." " Having the form of Godliness, bu denying the power thereof, from such

Get wide awake and work for God and souls, for they are going down to hell! Eternal things are of such prestness and wast importance that it is the great-

Salvation Helmets

BY CAPT. PMILY WADDS.

S a belief for the head in temporal warfare requires to be strong, as it is the part renorally attacked bepart generally attacked bo cause of it being the seat of the reason ing powers, so the head in spiritual warfare needs to be protected as it also is the pert attacked, mainly by our spiritual adversaries. As the former requires a strong metal armour, such as brues, etc., so the latter requires the strongest spiritual protection.

We find thu helmet spoken of by Paul to the Enhesians is made or com posed of Salvation. Why should it be so? Like as some

Why should it be so? Like as some metals used separately for different pur-poses are made into a stronger and more durable metal, by being heated, melted, welded and beaten together and called by a name conveying the meaning and qualities of the whole; so Selvation, the Sovereign compound metal, which only should be used for spiritual protection against spiritual foes is composed of these minor metals which are love, joy, peace, long-suffer-ing, gentleness, goodness, faith, meckness, temperance, etc. These being the Holy Spirit, and welded and heaten together by the power of the same Spirit, form the most durable defence for that part which, as the seat of the intellect, now brought into subjection to the Spiritual powers requires to be tollect, these reasoning powers may be used (as in war temporal) to order the way to proceed to, and to keep up a continual round of victory over the enemy; not "Flesh and blood, bu against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."



every thing was real respectable, as least I could understand their circum-stances, and after it all took my seat in a buggy for a long drive. I had been thinking in the meeting as to what would make things move and I no sooner got seated in my huggy than I found we had got a slow herse, one in which there was no go. I coaxed it yet it took no notice, I used the whip yet it took no notice, I used the will yet it did not soom to make it move any faster. At last I sat back in my seat and ask myself the question what was needed and as a flash of light it

MORE PIRK MERDED!

I must confess I like everything that

of you, because you have not done all crept in and the fire went out, and they fear puts the damper on when people get afraid to march, afraid to testify, afraid to wear the uniform, out goes the grambling, and temper and all these things, and worse than all these cool est folly to be but lightly moved by ones help to cool and damper down somebody clae, one thing is octain if you give yourself up to God as a living sacrifice Holy acceptable to Him which in your reasonable service, and go and do all you can to save men He'll send the fire on you and you will move quickly wherever you go. Hallelujah.

I wonder if these fireless people will You know my slow horse just got me to my destination so late that, had the train been on time, I should sure have been left behind. Remember the great door will be shut right on time, no fear door will be shut right on time, no fear whatever of thet, no need to think death will wait, oh no when once the Master of the house has riesn shut too the door, it will be no use knocking. Come hurry, up Soldiers and got the people saved, he in doad earnest about it. The door will soon be closed, get on line yourself, uover ruind what the world thinks or says. Fire away, drum away, spoak away, pley away, pray away, make sure of getting to Heaven yourself. I have the satisfaction also of having watered up some body also Lord send the fire. Keep praying and believing till it comes rest assured somebody is praying for you, if its only Uncle Thomas.

ASSURANCE OF SALVATION

Re M. O. Lampano

When first I became acquainted with he Salvation Army I belonged to that unhappy class of people who call them-selves Christians, but who are not sure of being saved. When remaining at the Army prayer meetings I was always unhappy and uncomfortable, for fear of being asked the usual question, "Are you saved?" It was the same when the officers came to visit us.

At last I became very miserable and ad; then the thought struck me, "why should not I have the restfal assnrance of Salvation?" So I went up to my room and cried, "Lord, if I am not saved, save me nnw.

I rose fr m my kness, and when next asted the que tion, replied, 'Yes I am,' although Satan que ly hut distinctly replied, 'That's a lie,' but I took no heed, for I knew that he was a lar, and after a few weeks he worried me no more on that subject. Praise the Lord!

It is true, as an officer once said, Satan never troubles to inform us that we are unsaved when we are, but only when we get saved and right with Ood. Surely Ohrist, who died to save us, never intended us to wait till we reached heaven before enjoying the blessing of knowing we have made our peace with God. although, of course, we lose the assurance when we beckelide.

The apostles, I think, were sure of salvation, and it is certain we cannot give the blessings and help we might do if we are still in uncertainty ourselves.

MAKE A BEGINNING.

Ahout twelve Salvation boys were talking about the Wan Cav round the supper table. An Officer was urging thom to write something family the thom to write something for it, they all said, "What can we do, writing is not are allowed to lie dormant in the scales of many of those professing to be feltowers of the Savour, who not only to the travel of the Savour, who not only to the travel of the Savour, who not only to the travel of the Savour, who not only to the travel of the Savour, who not only to the travel of the Savour, who not only to the travel of the savour of the savour



i He Died to Set You Free BY CLPY. E. WILSON, EIROSVILLE.

Tuke .- " Come, Shout and Sing."

WONDROUS love, that from Our Saviour brought to die; Hedid not shrink, though called to drink, The cup of sorrw dry.

He trod the thorny way, the sinners

debt to pay; He died that you and I might be set free.

He died that you and I might be set free! He died that you and I might be set free! The Father, in His love, sent Jesus from above, To die, that you and I might be set free

O, look and live! He'll pardon give
To your poor, sin-siek soul;
To Calvary start, and from your heart,
The burden soon shall roll;
And when that smile, Divine, into your
heart shall shine,
You'll bless the day that you came to be
set free,

Don't wait and say, some other day,
This matter I'll attend;
To Jesus go, you litle know,
How soon you life will end t
Then here you'll happy be, and in
otomity,
You'll dwell with Him, who died to set

you free.

Serving God.

DY SARAH GIBBS, TOROBTO. TURE,--" I love Jesus."

Now and through eternity; Let Thy wisdom, power and might, Lead to everlasting light.

I will serve Thee, my Dear Saviour, And Thy love I still will prove; And with Jesus I shall ever, Beign with him in Heaven above,

Teach me all I do not know, Show me all Thou'lt have me do; And in me Thy love fulfill, Bend and break my stubborn will.

Help me in temptations hour To resist the tempter's power; Let Thy light within me shine Precious Saviour Thou art mine.

Help me all Thy love to tall, To the rich and poor as well, How thou'st bled and died for me. nging on the secursed tree

Jesus precious Saviour mice Fill my soul with love divine, And I'll praise Thee evenuare Here and on that blissful shore.

Cleansing.

BY CAPT. FREND, DUNDAS.

'unz...."Oh, I am glad there is cleans ing in the Blood; "or any long metra. The wily tempter's voice not heed;
The crucified in deed and truth
And live alone our God to place ?

Oh, I'm glad there is cleaning in the Blood, / There is cleaning in the Saviour's

Yes, we may cease from sin just The tempter conquer overy time; Die to the world with all its lies,

This, this alone will satisfy, The craving of my nature vilo;
By faith the Blend is now applied,
And in Thy fulness Thou art mine.

Jesus Came

BY CADET MYERS, HEAD-QUARTING Tunn Will you go, will you go?"

Y Saviour came into this world, Blessed be His name.

That from it Satan might be hurled,
Blessed be His name.

Biessed be His name, He lived a life of povorty; He died upon Mount Caldary, That we from sin might be set free, Blessed be His name.

Cho.--" For Jesus is my Saviour, etc.

He broke the power of sin and hell,
Blessed he His name.
By living a life that pleased God well,
Blessed he His name.
He fought the devil with His might,
And accounted him is come finite.

And conquered him in every fight; He did at all times what was right, Blessed be His name.

It gives me joy to think that He, Blessed be His name. Has promised and does dwell with me, Blessed be His name.

Biessed be His name.
The strength I need He gives to me,
The conqueror over sin to be,
And now I've got the victory,
Blessed be His name.

On the Crucifiction.

BY HARVEY HINCES, CODERICH. Tone .- " Will You Come to the

ILL you come up to Calvar where He lung on the Cross—it was all for you and I, In agony and bloody sweat He suffered there alone:

there alone ; He bore it all for you and I, our sins to

Will you, will you, will you, will you come to Calvary?
Will you, will you, will you, will you see Him dieffor thee ? Oh I that is the place where your hearts will soften soon-

The place where your Saviour has died n your room will you come now to Calvary? 'twas there your Saviour died.
'Twas there He shed His Precious blood

-we want it now appl 6 Jesus Died to Save.

BY CAPT. DAWSON, BRACEBBIDGE.

Town-The Waters of Jordan May Roll

H I am so glad Jesus died for me And now He saves me so well. His wondrous love broke my hard stub-born hear! While wandering the down path to hell

The waters of Jordan may roll, But Jenus will carry me through; His peace is now filling my soul— Oh, that it were given to you!

Oh, the Saviour's love is so wondrous On, the Daylon by to me!

His dying love won my heart,
And I'm serving Him now from day; From His grace I will never depart.

Oh, this tems blessed Saviour who died Is waiting to save you from sin; And all sinful desires. He will take

them from thee, Ol; trust in the Saviour to take you

Come down at His bleeding feet : There is partion and mercy so full and Ob, come to Him now I entrest.

Glery to God.

BY JOHN FORBES Text. "Fight for your Lord," or "All Hail! I'm Saved."

Glory to God I Glory to God!
Preach the Gospel, tell it out,
Glory to God!

With Blood-und-Fire,

Keep rising higher; Let God and souls be your chief good. Though devils rage, The battle wage, We'll conquer through the Blood.

'Mid heste of hell, come, raise your Glory to God I

Let Jesus he your only choice, Glory to God! Keep the Master in your view. Glory to God!

He will lead you safely through,
Glory to God!

In the conflict shout and sing-Laurels to your Saviour bring, Glory to God !

Though men and devils rage, fight on Glory to God! Until the world to Christ is won, Glory to God!

Be this etill your battle cry-

Glory to God!
And shout while passing through the glory to God!

WAR SONG

Tune-Wo'll watch and pray till Jesus

ROUSE, ye warriors, Jesus calls, Propare yourselves for war, vance, attack the tottering walle Of every ovil power.

In Jesus' name we'll forward go In Jesus' name we'll forward a To fight and conquer ever foe, To rescue souls and overthrow The alien hosts of hell.

Mid hellish hate and fiercest race Of man and devils too, We will not fear the war to wage, And all to Christ coldus.

Arouse, ye warriors, Jesus calls, Maintain the glorious war, The empire of the devil falls To sink and rise no more.



PROMOTIONS

Lieut. Elle Wilson, to be Captain of Kim, Lieut. Mercer, to be Captain at Bothwell. Pts. Lottie Bearstotak, Ganacoque, to be Belleville. Pts. Carglil, Dravion to be PROTE complain of want of faith.

PROTE complain of want of faith.

Dentales Head Orn.

PROTES complain of want of faith.

Determines Head Orn.

PROTES complain of want of faith.

Determines The Commandation Canada.

Streets.

PROTES complain of want of faith.

PROTES complain of want of faith.

PROTES complain.

PRO

WAR CRY

SATURDAY, DECEMBER 18th, 18c

KOT DEAD. other day why the ded secured to leave us alone a long together. We have had quite. ssation from imprisonments, and a though some of our comrades have be summoned, yot all have been sequite summoned, yet all have been acquising. But just as re ure contemplating to advanced on the derile kingdom, find, and authorities step to the form as persecutors of Jesus Christ, again. Nor can understand, somewhat, les can understand, somewhat, les contents of the second of the sec the presence of a crowd of British salthe presence of a crowd of British sa-jects, a dear lass could be fairly dragsi off her knees and pashed on her face to an ungodly, opposing policoman, backi by magistrates who niwaya convict de an unge-out who always convict is by magistrates who always convict is by magistrates who always convict is against a substant them the convergence of the convergenc pure girl already been thrust in the du-geon where drunkards and harlots go: —and all become they dared to pray in these streets. I warn the Christians of —and all becouse they dared to pay a these streets. I warm the Christians of Lindays to beware, or even praying at bonne will be stopped by this kind of the pay of the stopped by the side of the pay of the stopped by the side of the pay of the stopped by the side of the pay of the stopped by the stopped and that a jury of our countrymen side judge whether these, our persecutors, and that a jury of our countrymen is a pay of the stopped by the stopped and the stopped on the same paid from the sense agine to the same paid from the sense agine on the same paid from the sense agine on the same paid from the same pay of and beys were dragged to price is praying, a hand stood for 16 minutes, seen by the same paid from the pay of and one word was said to them, alther than we. The crowd, very much largo-ment in this persecution are said, it it plainty shows we are on the side of right and are evidently encreaching or the devil's territory. We marel on the devil's territory. We marel of so we intend a, of source; and indeed, so we intend a, of source; and in the source of the service of

and pray.

The Yarmouth authorities, who not and tarmoun authorstics, who see only know something of the work its Army is doing, but who look upon a as a boon to the town, are best upon giving all the protection needs, as the following notice, posted in the town by the town Council, will show:

\$100.00 REWARD.

The above reward will be paid to any person who will give such information

CHIEF-OF-POLICE GRIFFIN

as will secure the arrest and convictor as will secure the arrest and convene-of the parson or persons who three aggs at the Salvation Army during their march on Salvatay evening, Nov.

Now the boys will have to be on the watch, I'm sure. All we can say is. God bless Yarmouth, and Lindsey where take note. please take note.

PART FOR We grieve very much to rut stex. announce the illness of our editor, Staff-Capt. Summer, so well-known and loved by comrader everywhere in the Dominion. The everywhere in the Dominion. The great success of the new Was Car is due very largely to his untiring effects, and we fear the great strain of work has proved too much for him.

proved too much for him.

We ask the prayer of faith of all soldiers, officers and friends, and readers of the Wax Car that our God will restore him to health to push on the pa-paper war against the devil for many years to come. We need him much.

Of course this kind

over. thing breeks up, strongest hearts get linked togother and so it should be. I recommended our soldiers to see to it, that they inerease in love one to unother; but Salvationists are always ready at the word of command to march on to any parts f the world for God. Our 80 parts the world for God. Our 80 harve officers who have just gone to the Maritime provinces were of this stamp, and no wonder that before they had been many days in their new abode scores of souls came to the Saviour. I'll warrant there is not a man or woman of them but what would be willing to go

Discouragement.

BY COLONIE. CLINDONN.

(Translated from " Pn Avent " by C. T. P.)

tempted with doubt and discourage-ment. A lady said onco, "I scarcely know the devil until I came into the

which they descend deeper and deeper into the kingdom of darkness. As a doctor applies his divers medi-cines to the body that he may core it, so the double his temptations and of them but what would be willing to go another twelve hundred miles to morrow if they were needed, cince God has blessed them so. And just so with our New Brunswickers and Nova Scotians; presents them progressively to the soul that he may damn it. they had even shorter notice still, in fact only two days some of them to take the twelve hundred miles trip; but not It is the same with organizations as with individuals. For instance, is a corps of the Salvation Army, the devil the weeter numera mines true; not one as unmine, not one said no, away they come gladly, and what gladdened our hearts most was that no second were they come off the care, than a batch of lasses were asked for one to volunteer for the North West, and in a moment

knows that in order to make a division among the soldiers he must commence among the soldiors he must commence by discouraging them. As long as the light of faith shone upon the scene, there was union and needed, war and victory. But as soon as the accursed doubt gets in, accompanied by his first every hand went up, and one was cousin, discouragement, closely follow ed by another member of the family, backbiting, who, in his turn, introduces the division. The demon knows well

noss, union and victory succeed one an-other like marches, always ascending to

DIVISION, DEFEAT AND

DESTRUCTION. follow one another as marches, in

DISCOURAGEMENT.

the Kingdom of Heaven.

DOUBT.

that in this way he can make them powerless to make war against outward

choice to go nome two thousand miles miles on, to carry glad tidings to the shares there. I glavy in God, for this here is a band of Officers the youngest of all our Canadan troops, and you without the control of the As God lives and works in the light As God lives and works in the light, so the dovil lives and works in the darkness. As truth is the wespon which God employs to win souls for His Kingdom, falsebood is the wespon that the dovil uses to achiece and dann them. Truth is light, falsebood is darkness, doubt and discouragement are the fresh coult and discouragement are the fresh of the dovil as the country of the count of folk of this class there will be no difficulty to win the world for God, and if the Mother Country needs a Brigade to go over and help, avan our youngest babes will be glad to go as God Allaighty's messenger boys and girls. Lord increase this kind of spirit all along. Then let the Devil roar, we shall win every trip. shadows he seehe to east at the conl in order to conceal the truth, and thus rune away with his confidence and his courage. He seeke to hide from him

Look at the plan of attack the devi adopted in the garden of Eden. His adopted in the gar's m of Eden. His first device was to suggest to Evo a doubt on the character und verseity of God. "Has God said that you will die if you eat of the tree?" "You'swill not die!" The liar! yes, he has been a liar from the beginning. As he told Eve the lie "you will not die," so he alls as to-day "you will not die," so he alls as to-day "you will not lie." To II. discouragement comes from the devil, God nover discourages any body. Those are two truths which overy oldier of the Kingdom of Heaven ought Eve the ite "you will not die, so he alls us to-day "you will not live." To her who had not fallen he said, "you will never fall." And to these who have fallen since then he says, "you to grasp, for the more he makes a de-termined war against the devil'a king-dom, the more he will be subject to his infernal assaults, the more he will be

human race and the power of the Sa

cannot rise again." How many souls he helds manner to-day in the irons of slavery, in hiding from them the glorious truth Salvation Army." This is natural. The devil only lights these who fight of their redemption. He whispers in their ear, "God has said, you are retheir ear, "God has said, una are re-dement from all iniquity, You are not. God has said be same, You can nover be one. God has said, I will cleanse you from all your filthiness, I will de-liver you from the hand of all your enamies. He will not do it. All this doctrine of holiness is only a delu-sion!" Liste Liker! Assassing generally choose the night, and just so the devil in order to wither the souls of the elect, he first of all seeks to envelop thom in the darkness of doubt. The discouraged soul easily falls a victim to the devil. His way beining dark, his conception of the power and love of his God becomes has clear,

here I. You will be kempled to think that it is not supplied to the list of the Seril, rather than God doubt or to get discouraged, but this is not supplied to the rather than the note. Doubt is the element grant of this is how the night of discourage and of the rather in the company of the wise cross to de-

source it.

When the enemy he exceeded in The just the same concerning the white the same properties of the same concerning the entering this detactment in a pince, he devil tried has preventing do not known it will be quiedly taken. He power of Ood, thus preventing do not continues with his work, concealing from the soil is tree state, covering by "because of our mahelie". The Statefrom the son its true state, covering by "because of our unbelief." The Natraceanh step but takes on the decending its Aury Officer cought them to set statics, thu step which follows. He does not at first the set the soul with a lay great sin, because he knows it would be discovered, but with a little doubt, and the set of the s

unto us according to our faith; or, it we listen to the devil, according to our

doub.

To be afraid of a thing is the best way to bring it about. To be afraid of an is the best way to fall into ain. The same principle holds good all along the line. Discouragement is the key to defect. This is why the Bible from one way to the other error ant. "Fear not," it fear not." detext. This is why the libble from one out to the other crys out, "Fear not." Wesley said, at the end of his life, that he had known more powerful servants of (iod to fail, loose the Holy Spirit, and become fearful and barren by discouragement than by any other cause.

This is the weapon that "the ac-cuser" employs to allure sincers souls, when he cannot reach them in any other manner.

He deads faith and courses more than all the theology and science in the t birow

What hatred he bears against those who know Jesus as an all-powerful Seviour, who cleanses from sin, and as a great Captain who never lost a battle! Still, in this nineteenth century the

onin, in this innecessity century the millying cry resounds, not in the beavens, lut in every part of the earth: "Take courage, I have conquored the world!" for Jesus to-day is everywhere in the person of His Holy Spirit, and is just as powersul as the Messiah of the Georgie

OOD CONDEMNS DISCOURAGEMENT.

Ah! what now horizons open before the sool when he learns that all these thoughts of doubt and discouragement by which he has been so long assailed come from the devil !

What a bright day commences for the soul when light and trath shine into him, and reveals to him the redemp-tion! When he sees the perfect victory that is achieved for him over all the powers of hell; victory over himself, victory over all ein, victory over the world.

the true character of his God, the glori-ous work of entire redemption for the In the Bible the land of Canaan re-presents heliness, or a victorious life over all sin. If we wish to know what is the opinion of God on all those who is the opinion of God on all those who declare that we cannot be fully cleansed here below, we have only to read those words, addressed to those who "defamed" the land, "Why will ye discourage the Children of Israel in passing to the Country which God hath en them?"

There were two voices among the people; the voice of Jeahua (God's re-presentative), voice of encouragement, voice of faith. "Let us go up," aried he, "and seize the country; we shall

And there was the voice of the ten others: "We cannot go up against this people for they are alronger than we" —voice of doubt, of fear, of discourage-

Is it any wonder that we read that "the auger of God was enkindled?"
And he said to Moses, "Why will this and no caid to Moses, "Why will this people not come amto me? Why will they not believe in me in spite of all the miracles I have wrought amongst; than?"

He not manifest when he can find over

He not manness when he can mad even one of faith?

Although all the voices of the world and of Christian formalism proclaim that Jesus cannot delivar, and though all their influence tends to discourage ment, let us not be discouraged. Joshua was on the side of the minority, but Joshua was right. When the devil makes his hardest

attacks against the soul to make it fall and abandon its faith, then is when it should be strong.

should be strong.

Doubt is opposed. Ged commands
us to trust in Him to be kept from sin,
for it is He who keeps.

When God commands nobody has a
right to say "I cannot do it," for every

commandment of God is a promise. He ordains the task and gives the grace to accomplish it; we must trust thin ann He will save us.

Just so for the Salvation of others:

we must dare to reach to the work and engage in the strongle at all risks for their Salvation, and He will give the chrength to those who balleve Him. He commanded the Children of Israel to processing agrees the country, but

He commanded the CHIMPTER IN ATTI-to procession across the country, but they said, "We cannot." They looked at their own forces instead of looking to God, and this is the secret of nearly dis-discouragement. The dark is continu-ally trying to induce us to look to our-trying to induce us to look to our-lier that the continuation of the continua-tion of the continuation of these who are the continuation.

at our disposition.

Oh! how glerious are the victories of those who take God at his word and dare to stamp out "the impossible,"

counting on him.

How easily the chains of sin, that have bound the soul for years, fall off, when the soul learns the simplicity of

faith I faith!
The "I can't" disappears, and "I can do all through Carist who strengthened me" is the cry of the soul.

THE WORD OF GOD AND THE WORD OF TH DEVIL

God has a Bible, a written Word, and also a living Word; Jesus, who speaks to the soul by His Haly Sprint. The devil also has a bible, composed of many volumes. Everything written, social or religious, which tends to 'draw the soul from God or to hinder him from accepting Jesus, is a part of the devil bible. He also has his word; all that impels the soul to doubt God is the word of the devil. All discouragement

comes from him. comes from him.

How important it is that the soul about detaily know this, and thus be able always to detect, the word of the devil; and how important, it is for the Salvation Army Officer, for the more one opposes the kingdom of darkness the more he will be assailed by the bitter tamptations of doubt and dis-

bitter temptations of doubt and dis-coursement.

We have made a covenant with God.

Our life is given up for the Estavition of others, and as fare when the con-trol of the control of the con-cion the life for us will know how to protect us, and that His grace will have fail as. In the face of every difficulty, far he from as discourage-ment, Let us say, "Here it another opportunity to giornly God." and its shall be done unit us a scoreding to our

Major Boon says :-- I sent a " War friends in Canada. It want down to the bottom of the sea with the "Oregon" for three months; the divers flahed up for three months; the divers fished up the mail bags, made out the address. and forwarded it. It has been cent-back as a curiosity. It is only slightly discoloured, and its only peculiarity is that in damp weather it goes quite

Every officer and Soldier should do ing dark, his conception of the power of darkens appearing more terrible and his word rather than 60d, and thus opened her heart to sin, both there is no disheliere God, and thus opened her heart to sin, both the least of the Wax God controvery be the lest and most interdisposing, yet the suares which they print are less visible. Alt the correspond to the power of the fall daliverance is to disheliere God, and thus opened her heart to sin, both the sin of the Wax God darkens, and thus opened her heart to sin, both the least of the Father than the controvery be the lest and full of period of the father. Wax high of darkens, Wax high of the Controvery be the lest and full of period of the father. Wax high of the wax high controvery be the lest and most to penil the Christman number of the Father than the controvery be the lest and most interdisposing more pleading more pleading more pleading more pleading to the form the controvery be the lest and most interdisposing more pleading more pleading more pleading. his utmost to push the Christmas number of the Wan Cay. It will without

All I Deed I in my Sabione Find.

1. For par don to the Cross I came, Jos us par don give;

unwetstant, and for my need found the echnisms wa

All I need I in my Saviour faul, All I need I in my Saviour

District field

Through hours of pain and locellness, Jesus peace bestown;
 When sorrows on the opinit prem.
 All needed comfort from my Carlour flows.

When for my daily path I seek,
 Needed light He give;
 When I tur my life's work feel weak,
 All needed strength my woul from Him receives.

And when through death's dark stream I go, My needed guids will He be to the skies.

House washed me throughly, I will love Him truly, Atl my

2. With sad and worry heart I came,
Jours pare rolled;
My soul was troubled, filled with shanes;
But needed bahm It galood to beaush grief.

6. For every need I ero shall know, Jeans will suitee:

Work and Wages

BY AMT. (GLORY TOR) CALHOUR.

"Work while it is day for the night comet



HAVE often read these words before, but they never went so deep into my heart or got such a hold on my soul as they have to-night.

"Week while it a day." Oh! how short my day is, I am man it so short as I do to-night. How men it so short as I do to-night the men in the precious immon of the precious immon of the precious immon of the precious immon of the precious and states, not only entire the precious and states, not only entire the precious and states, not only entire the precious and precious of laying up treasures and precious of laying up treasures and precious the state of the precious of the world which after the pleasures of the world which will be precious of the precious of "Work while it is day." Oh! how striving after honor which will be buried in the grave. See

soon be buried in the grave. See them laying up treasures where moth and rust corrupts and thieves break through and detal and the darvil is steal-ing their precious blood-bought souls and the steal of the steal of the steal the multitude most of the sum plots with the multitude most of the steal of the steal of the steal of the steal of the passion. Oh, how short their day!

wil also move our hearts will comparison. On, how short their day!

Commides, can't wa do a little move or rescent tens white the day least of rescent tens white the day least of the comparison will soon cease and all the loves they will soon be when show it would be compared to the comparison of th

Oh! how short their day. Jesus saw this when He said, "Father forgive them for they know not what they do." them for they know not what they do." that brought the little more of the loves that brought the little more of the loves that brought the little more of the loves that brought the little know of the work while it is day." "In the little know, it might cometh; when darkes corrected the earth; when the stars from heaves fall; when the noon is turned to blood the earth; when the stars from neaven fall; when the moon is turned to blood and the sun becomes black as sack cloth of hair; when the earth is realing to and fro as a drunken man and the to and fro as a drunken man and the sea is burning like a bed of cil; when the terror-stricken sinners are crying for the rocks to fall on them and the mountains to hide them?

Our day will soon be over, but how Our day will soon be over, but how many there are who think of those things. They know all about it, have the consistent of the consistent Our day will soon be over, but how many there are who chink of those chings. They know all about it, have hought very serious about it at times, have shed tears about it and have gone as far as to promise God that the rest of their day should be spent in asxing the fost. But they did not go to work at once, they had no idea their day was at each spent until a cold wind from the star of their control of the star of their day was at each spent until a cold wind from the control of their control of their day was at a spent of their day was at a spent of their day was at a sand, and they ind to grad their was at hand, and they ind to grad you was a spent of their day was a spent of their day

cell into the beautiful light of day and olients for a few memorate the joys and all her rowers and insulties for food all pleasures he might have enjoyed and he had her like lengt and, in joying her opposite committed the crimes, but with the lengt and, in joying her opposite committee and the length and light of fleaven and tooking for the last time upon those loved ones which he held so dear on earth, will only see what he might have gained and then be cast into outer darkness for ever and

ever, until the years of eternity roll. Oh! great God, what an awful thought. Oh i great God, what an awful thought. I temble for fear a brother or sister of nime should be cheated out of their immortal souls and stand condemned before You on that morning. But to the good, the true and faithful, those who loved not their lives oven innovation of the control of the good. the good, the true and faithful, those who loved not their lives over motion of which lives over motion of the house shall arise with healthful on said wings. We often sing "What a meeting that will be," but do we realize it? What a time of rojoicing as we grasp the hands of our loved ones who died at their post and are now waiting at the protein to welcome such that protein the protein of the protein of the protein of the house o

yes, we shall meet them all there."

What a meeting, what a rejoicing,
what a shout, what a song. Oh, hallehjah to Jesus i just stop a moment
and lister along. and listen, close your eyes and look. If a wail from the sinking souls in hell will not urge us to cut every tie that binds us to earth and drive as forward with a desperate effort to save the los Surely a song from the Padeemer round the Throne, end a shout of joy and triumph coming back from conquering hosts as they sweep through the gates of Glory into the Golden City singing,

"Trusting in our Leader we have con-quered all."

or a look into "The sweet fields of Eder or a not the "... an sweet nettage tagen where the free of life is blooming," where sorrow has changed to song and Jeaus has wiped away tears from their eyes, will make the world appear as dress and cheer us on in the fight. Could we but stand where Moses atood

And view the landscape o'er; Not Jordan's stream, or death's cold flood, Could fright us from the shore."

Could fright us from the show."

Though we have to ruffer, and toil and weep, it won't be long, and the third weep, it won't be long, and the third weep, ing might endure for a night but joy coneth in the morning, halledgight my sout say, "halledgight". Now my dear counsaled let us get alone for half an object the state of the s

BONNETS. THIS WAY

Humanly speaking, there can be little doubt that a very large part of the success of the Salvation Army is due to the ability and skill with which the women who belong to it do when the women who belong to it do it is the salvation of the women who belong to it do for a month, the dou'll would probably have a special "go" in hell to celebrate the occasion.

and not from man, every woman who possesses them must be very coreful to remember that the is only God's stoward in their use, and that therefore hee must not do anything that will cause any risk of her losing them, or of their being made of any less use to the Kingdom of God than they are now. Therefore also must relief see them. Therefore she must neither give them away, nor place them under the control of any one human being.

It is quito possible, however, that without putting herself or her God-given rights and opportunities under the control of any one individual, she may put these down as her share in a life partnership with a Comrade in the War in such a way that the two may be able to do more for God and for the Salvation of souls unitedly than they could separately. But in such cases it must be always understood that each It must be always understood that each partner relains full possession of his or her share, each having the advantage of the other's advice, experience, and help, and each recognising the equal right of the other in forming the plans for each day's life and warfare. God does not want his children and Soldiers to he propositions of each day life. The share of the proposition of each day life. to be proprietors of each other. For woman to be a belpmeet or a comrade is as different as possible from her being an owner or a proprietor.

an owner or a proprietor.

Of course if the principle of justmership, as distinguished from proprietails, as distinguished from proprietails, be understood and except a similar one tilled that the other beat steat and the same of the and only too often is, deemed sofficient by those who are concent to its chemeleves up for life on the plan of propriotorship hut will not do for those who go on the right principle. Oh what suffering and unhappiness have been caused because people were content to know this or that show one been caused because people were con-tent to know this or that about one another, instead of taking the trouble to find out each other's real character and disposition !

Usefulness will very largely depend Unchineze will very largely depend upon langiness, and there cannot be lappiness for very long unless the two partners are altered from the langiness for the langing langing the langing lang

it will soon be made manifest, and in the case of Officers, is likely to greatly hinder them in doing God's work, because of the blane of spublicity in which they live, both before the public and the property of the control of the property of the c

sion and control of any individual.

It is just a sweap for a woman to
ran away from two post God has given
her in Ifia America and the break all this
promises and vower that made to
Him of life-long service in warfano,
is as it would be for a man to do
as it would be for a man to do
for an Officer to fear up her Divina
Commission and throw back the pieces
into God's face can only bring down
upon her His righteous anger.

Love is a wonderful weapon. The Love is a wonderful weapon. The devil has no power to overcome it—ho can only gnash his teeth at it. All his dalusions, all his lies, all his suggestions, and all the grall his suggestions.

We're Not afraid to Die

These words dropped from Co-missioner Tracker's lips as he paned; a missioner Tracker's lips as he paned; a moment or two in the first Training. The Training allowed the sto or spelar a little of Indian place class to explain a little of Indian property of the state of the fan into a brighter flame she may be ready kindled in each devoted breat-ready kindled in each devoted breat-ready kindled in each devoted breat-tengish pools will gether round you. he said, "iddling you it is impossible to he will be the said of the said of the law of the said of the said of the said lawrice. It im't from comforts and lawrice. It im't from the said of the by the grace of Gol, be just you by the grace of God, be just as strong without them, and if not, well, we're NOT AFRAID TO DIE."

Some in that room were not going to India, but the lesson was taken for England, and the words carried more weight than, may be, the Commissioner

imagined.
"Of course we're not afraid to die, ourse were not afraid to die, some reader may say. Then, brother, sister, why do you ahrink from that dangerous duty? Why do you held back from those self-secrificing paths? Why say, "I connot do this or that?" Why sing.
Anywhere for Jesus,

but not across the seas? Why?
"It's difficult and dangerous," "It's difficult and cangerous," remarked a police inspector to two Salvation lasses, who sought his advice will regard to some work they had on boud for Jesus' sake. "Oh! we don't mind, we're not afraid," they answered, or in the not afraid," they answered, or in other words, "we're not afreid to die."
Yes, indeed! Why should we be? Is res, indeed! Why should we be? Is not death to every faithful Soldier but the gate to glory the key which unlocks the door to glorious and blusful immortality? Will not that be the moment when we shall rest from our la-bors and our works follow us? One would think it would be courted rather

would mink it would be courted rather than feared, he viewed as the goal rather than the valley. No! We would not die one little mement somer than Ho has plauned. We would not shorten our life of service by one day, nor go to glory until the very last battle has been fought; but all the time "We're not afraid to die." Let it be morn, noon or night, the summons shall be gladly answered, and "ready.

Lord," greet the call.

Let the General call for volunteers for leper homes in far off climes, or for men and women to take glad tidings to the natives of "the white man's grave," or for any other difficult and da post, and he would without doubt have many scorea from the ranks of our consecrated Army; but would it be you? It night to be, if "you're not afraid to

NOTES OF AN ADDRESS

COMMISSIONER HOWARD.

In announcing the subject for consideration for the day at the Temperance Hell last Thursday, the Commissioner said God had set Salvation Army officsaid too had set Satvation Army ome-ers at liberty from ordinary avocations, and had left them free to devote them-selves, heart and coul, to the great work of rescuing parishing sonle.

work of rescang perfaining scale.

Whatever might be the rank of the
individual, let him push on shead, with
a single eye to the glory of God.

The subject might better be styled,
Souls to be saved, god haw so eare
tiken. "This great hat cominous us
at every turn, that souls are unsaved

every side around us, and God holds responsible for getting them saved, his he possible. God will not hold miltless if we neglect this, for, as s occilies it we negreet this, for, as their already remarked, possibility of responsibility are closery related this, and, where the possibility of sav-og a soul exists, God holds us to our esponsibility with respect to it.

familiar with the lost condition of o tamhar wan the lose condition of hose crotald—of those, even, in our wn immediate families—that the acute selling of anxiety with respect to their seling of anxiety with respect to their alvation passes away, and we become limost callons in the matter. We lease to talk seriously and solemnly to hem, cease to take hold of their spirital hand, cease to warn them on every becasion of their oternal danger.

Our own observation proves in dition the world around ne lies, and se cannot look upon it without an intense feeling of sudness ercoping over hs. In fact, Jeremiah's stato is em ns. In net, overman a state is emi-iently descriptive of the mental condi-tion of one who faithfully looks at this subject—"Oh, that my head were vaters, and mine eyes a fountain of tears, that I might weep day and night for the stain of the daughter of my peo-

And yet, far from being disheartened. the experience of the presont generation goes very far to encourage one to press remarks from one of the world's great est evangelists, whom I went lately to hear, George Miller, of Bristol, are very much to the point, and contain a world of truth in them..." That, within the past thirty-five years in Christonden, more some had been converted and made happy through a knowledge of sins forgiven through the sacrifice of Christ Jesus, than during all the years the apostles worked, including the time after the outpouring of the Holy

If there were no other movement it would sufficiently verify the state-

Now, as regards sonl-saving how is it to he done? In speaking thus, the words are only to be taken in a secondary sense, as, primarily, it could only be through the Holy Ghost, and all meetings would fall short that are not permeated by this principle.

To look at the question directly, we must do so with the Bible in our hand, and we find that, in order to accomplish scal-saving, it must be done by one num individually and personally getting hold of another. "Son of man, speak unto the children of my people, and say unto them,"—that was the principle to be followed out in soul-saving. One num, when converted, to speak of the things which are of Christ unto his fol-lows, in abedience to the great comnaud, "Go yo into all the world and preach the Gospel to every creature."

I make bold to say that after reading all the instances when the Holy Gheat

all the instances when the Holy Gloes was poured out upon a man or upon men, not one can be cited where the activity to testify for Jesus was withheld. Christ Himself said, before Hin ascension, to Hin disciples, "You hall receive power after that the Holy Ghost is come prop you, and yo shall be witnesses for Mo;" and looking to all the company of the content of t in the page of results with the like, this was found to be the case—that the manifestation of the Holy Ghost was accompanied, or rather followed, by respensibility for witnessing. I may say, and I may it reverently, that the Holy time they have just been langing on the mainfestation of the Holy Ghost was prompted or rather followed, by responding to the prompted of the prompted o

Falling Leaves. BY C. T. P.

This is a solerun time of the year. A: one looks at the beautiful leaver as in quick succession, one after another, they fall to the ground from the trees above, there to lie and rot beneath a winter's snow, how it turns one's mind away into the realities of the Spiritual world. into the realities of the Spiritual world.
Look at those failing leaves, there are
all sizes, all shapes and all species,
great and small. The same Divine
hand that created the human race, era
ated these minimums of nature. How
beautiful they are in the Spiringtide
with all their verdure and freshness; but the cold autumn winds come round only to blast and wither them; thus they fall. So with the human family. We are all leaves of the great tree of human

surply is always realy for every thirsty soul. Conrade, keep your soul moist-incal with the Divinter loves and you will be a profitable leaf, not only to support yourself but able to impact strength to the weak and teerler leaf.

2. The True of Human Matters has lost many of its levels, millions have placed into electrify. At least see they placed into electrify.

die new ones spring forth in their places. Souls are being born into time

by myriads.

Comrades, let us take a perspective view of the land around us. Look at the thousands of poor withered leaves walking about our streets, poor human beings blighted by sin and iniquity drankness and vice of every description, feeding on the husks of misery that fill the kingdom of Satan. They need some Spiritual food, they need Gospel, they want Salvation; thousands have starved to death and are now lost eternally. nature. Every goal that is born into Let us runk to essent any are now loss eternally, the world may fully be likewed unto a now perishing. We all belong to this new leaf just bursting from the bod and Tree of human nature. Some leaves,

Words and Music by R. Slater, T.R.S.

fact not only belicoves all who are not fact not only belicoves and prepared to meet God to get ready, but it should stimulate us, who are ready, to devote every moment of our lives to the Master's service in seeking to save the lost. The devil has made terrible ravages. He has had too much of his own way. Something must be done to redeem the time. Wanted! Men and women, realizing this fact, who are willing to devote their lives to soul-saving! Will you! Juste died for you! What will you do for Him?

Europe and Asia The Move.

Capts. Cusin and Norsin Das in the London and Chethem Rivisians

Monday, Nov. 15th we arrived at AMHERTSBURG

With thirty blazing torches; we had a most encouraging march, a good crowd of soldiers and and a blessed open-air meeting. The rink where the Army hodls the meetings was filled by shout 100 people, among when were usny Fronch sho were delighted to hear me speak and sing in Fronch. We had a most conderful meeting, at the end of which a poor drunkard came to Jesus. We spent a bleased from more statement. a poor druulard came to Jesus. Wu quott a blessed fow momonts the noxt lay with the French pastor, who hed fallen in love with our meeting. He expressed much joy and hoped, above all, that we would return soon to Ambershurg for the sake of the French Canadians who, in considerable num-Canadians who, in considerable num-bers, inhabit this district. After a good shakehand with our dear comrades and friende we jump into a bogsy and are

WINDSOR

where we arrived in the morning feeling very cold. We went to the officera' quarters and found them at honto in a feeling the seed of the cold of officers have fought faithfully over since their arrival, sud the struggle has been a fiven one. When they first arrived hay had to put some straw on a plank for a bod, having no furulems to the control of the cold of the cold of the lates of the cold of the cold of the lates are seen to first the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the lates are a feeling to the cold of the cold of the cold of the lates are a feeling to the cold of the cold of the cold of the lates are a feeling to the cold of the cold of the cold of the lates are a feeling to the cold of the cold of the cold of the lates are a feeling to the cold of the cold of the cold of the lates are a feeling to the cold of the cold of the cold of the cold of the lates are a feeling to the cold of the cold of the cold of the cold of the lates are a feeling to the cold of the hearts of some good friends who came to their assistance. Now, the public better understand the Salvation Army, and no longer offer the same opposition.

The Captain had not received timely

The Captain had not received timely notice to announce us, so we did all we could to announce ourselves by taking a docum soldiers and having a march. About 100 persons came to the hall and the meeting preduced a deep impression on the outirs audience; which will bear

fruit in the near future. Wednesday, 17th found us at

CHATHAM. A Soldier led us through a drench A Soliler led us through a drench ing rain to the officers home, where we dried ourselves by a good fire. The rain soon ceases and with band playing, away we go for a march, taking the crowld with a who quickly filled our barracks. The attention was perfect, it popple aboving great synapthy for the French work, Capitals Narian Das announced a meeting for the name oft rncon.

THANKSHIPING DAY.

every send that passes into eternity is like unto a leaf that falls to the ground, when they separate from the branch, 1. The Tree of Life.—Many Christ.

1. The Tree of Life.—Many Christ. The distribution of the cleanist city to abore right up to the celestial city to abore right up to the celestial city to abore right. tians are like withered leaves, for a long right up to the cessuist only to duter the courts of giory, elevated, happy and glorified. The others, alas, fall into the valley of despair, into the awfat chasm of borning and torments. As they fall, look at them struggling to ascend, but they are doomed—down, time they have just been hanging on to the Tree of Life by a slender stem,



CHATHAM.

CHATHAM.

The Fourth Canadian Royals ar The Fourth Canadam Hoyans are marching on to war! A long, desperate conflict with the powers of darkness, but our God's is the battle, His the victory—and finally we counted seven at Jesus' feet. Glory to His name! One, e Catholic, who had been attracted One, a contour, who has been autraced to the barracks on second of the novelty to him, a stranger from home and a stranger to God. He was on the point of despair; in his pocket was the knife with which he had meant to take stand with when he had maint to take his life that night, but got converted in-stead. Fire a velley! The policeman had heard of him, and was on his track. He sent the doorkeeper to see whether he was getting right or not. Yes, he is gotting right; your protection is not necessary, because Jesus has come to necessary, because Jesus has come to the rescue, Glory t Glory? Hery this didn't end there. We've been to roll-call to-night, and he, with the other six, was there, and all testified that they were trusting Jesus to keep. One soul last night; and, by the way, dear Wax Car, we must in forget to fall you that we had the Hindoo and French. that we had the Mindoo and Freuom-man hero last Wednesday night, and we had a bleased time to say the least of it. They have our prayers. God hless them, Amen! Chatham Conhless them, Amen! Chatham con-quepres mean victory, so you may look out for a wonderful report next time. Yours, holping in the war. Capt. Owen.

RIDGETOWN.

HAL-LE-LU-Jan !

time, God did spack through her, and at the close two precious scoule came and found by faith there was lots of room at the cross; the blood of Christ was applied to their hearts, and they rose to their feet new men in Christ Jesus, and went home happy. To Him in the blood of heart made and white overy bit of the glory. We feel it is reality the people want, and by the help of God we will be real and true, then we know victory is our. we know victory is ours. '
Capt. Aggie Kelly.

TILBURY CENTRE.

Our roll-call on Tuesday night was a time of blessing — soldiers stripping and are bent on having victory. This is themselves of the world and sin, and landling on the whole surrour of God, and the soldiers will be to feel that attention have been brought to be the sold have been feeded, the devil paralited, by Two sold Monday night. From wednesday night. Three Thursday had been defasted, the devil paralited, by Two sold Monday night. From wednesday night three to the mission was been compared to the mission with the compared to the compa

KINGSVILLE

The tobacco devil is being turned out. On that beautiful Sunday morning at our houness meeting we had a blessed time. Comrades' hearts filled with glory and it shone in their faces. It is indeed grand to see those wise, about aix mouths ago, vere serving the deril now glorifying God. One brether, who regel to grend his Sabbath down at see lake, age that now it keeps him to buys attending to the Lord's evolt that he sha no time for Sabbath-breaking. Sunday night we had a grand time and one soul came to our Jeess. Glory I Yours believing for more.

Lécot. Fortham. d grand to see those who, about

Something that God did in Florence this week through the low, despised Salvation Army soldiers. Meetings good. Boldiers on fire. Four souls properly saved, and a lot went away with conviction in their hearts, feeling they ought to have given up ain. We believe test God will follow them nutil they armender and set saved. Lord they surrender and get saved. Lord trouble them. Amen,

Licot. Savage.

WALLACEBURG .- Captain Orchwallacebung.—Captam Orch-ard. We can shout victory through the blood of Jesus: Sinners have been getting in the fountain and God has getting in the fountain and God has been cleansing them from all the trash of the devil, such as whiskey, tobacco, etc., for we know that God requires we should serve Him with a clean month as well as a clean heart. We closed the week rejoicing over five prisoners for the Lord and many wounded.

THAMESVILLE.

Since our last report we have had some of the most blessed times to our souls we have over experienced. Eddiers going in for more power. Fourteen out for full salvation, and six for pardon. To God we give the glory.

Lieut. Thompson.

TORONTO.

TORONTO TEMPLE

With our Captain King Jesus command we are still marching under

and we soon found out that the devil reigned there. Our Band hoys pat, some extra go in their instruments and brought a tremendous crowd around our ring, and then smilds stones, mad, and yelling, they put down their instru-ments and fired some red hot shots inthose Band boys are well saved ain't they, Hallelujah t we are all going in for more of God. Our meeting at for more of God. Our meeting at night was a crowning time, at first everything seemed dark and hard, but God took hald of the people, and the hundreds of people were held spellbound right through the meeting, while save druntands and all kinds of sinners told what God had done for them. As the invitation was given for those who wan-

Arrived at this corp to take charge on Toescay evening, and though the owesther was very stormy and cold, we felt glad it was all outside, and soon forgot it when we got into the soldiers' nuceling and found sonn of the real surtainouts spirit there. Wednesday night intil packed, and one prodigat research. Gip to fool, good nucelings all research that the recovering time to the product of the real spirit the contract of the real spirit there. Wednesday night intil packed, and one prodigate contract of the real spirit there. The Lord was with the remaining time, and some darts went hoten to the unsaved. In the afternoon as to the unsaved. In the afternoon as a dear brother told how he had laid his two little lambs in the tomb, there was scarcely a dry eye in the building, and sobs could be heard from every part. Many were wounded but only one came out to have the below applied to the out to have the calm applied to the soal; and at night two more. May God keep them true. Many more are halting and almost persuaded, we are praying for them. Capt, Kitching.

WHITH'S.—Clayl. (brelly, A little over three veels one we arrived here met by a band of Stollere who are willing to dare or die for Jesas. And since that time we are able to shout victory all along the way. We have stood with inerus filled with the love of the stood with leaves along the way. We have stood with leaves and the law of the stood of the stoo WHITBY.-Capt. Crosby. A little

SLOUFFVILLE, — Capt. Fisher. Glepped out on this new field of labor inct Weinesday, determined to do all we can to bring the people to Christ. The Lord has been with us, and His Hist Spirit has been striving with the people. We had blessed times all day, vesteday, big errords afternoom alight, and me soul. Hallshigh.1 we are marching on to couquer.

on Sunisp young to ware valued over, and he was wonderfully wonderfully after many likely and the sunisp young the sunisp was a many control over dealer of the sunisp was a many control over the sunisp was a many control over

RIVERSIDE On Wednesday, our blind brody

walking along the street with red band on his hat, a poor drawler came up to him and began to cry and ask how he could be saved. He came to the meeting under the influence of drink but God did not cast him out by drink but 60d did not cast him out he Ood observed him at the penitent fee, and he got gloriously saved. We ver, to zee he wite the next moming as-she too cried for mercy at her hom-they are both saved how, this is the effects of wearing millorm. One deep throther said in his experience that he was a new man, he came drunk to the havands hat how he his sayed it his downone soul came to our Jesus. Glory I four soll-leving for more.

Licot. Fordham.

Licot. Fordham.

BOTHWELL.

BOTHWELL.

BOTHWELL.

BOTHWELL on I four the mention of more of the soul of t thraw his tobacco at the Captain's feet, then a sister came, and to-day while we are busy making up the report, two precious souls who felt they ought to have yielded last night, came to be saved, they could not wait till night. Thurk God we are getting the victory in Riversido. Holiness is our moto. Capt. Laing.

> ORONO,—Capt. Haldane, The suggistin iteaven have carried home the government that 5 precious souls have started for the better land from the 56th Caudian corp, and our prayer is that the dan corp, and our prayer is that they will never never, turn back. We calso say that the devil is enraged about it, but we are determined to press on and win through Jesus, who loves us

OSHAWA.—Capt, Gage and wide.
Sunday we laid some of the most
blossed meetings in our life, God waso near we got hold of Him and held
on till six o'clock came, back again
determined to courger or die, and our
soul came to Jesus and got blesselfcould came to Jesus and got blesselfcould came to Jesus and got blesselfsoul came to Jesus an saved. There are many coming, God has got hold, and they must yield.

COURTICE,-Lieut. Cunningham COUNTIES.—LIBER CHRISTOPHER WAR and victory is the order of thing with us in this place. Glory to God this week another soul has got mee the light, and a multitude of sim has go pardoned through faith in God.

BARRIE.

OWEN SOUND.

Two weeks ago value of the meroyent is count of sin. On going to him as count of sin. On going to him as count of sin. On going to him as making some anquiries and found out he was a sailor and was then under the findness of liquor, but not so much that he did not feel the strivings of the point and after pointing him to the sin of the world and the pointing him to the sin of the world and the point of the world and the w the sins of Lie world, and asking his to give up this pipe, whiseky, swearins, and exists, he said he would if God world only help him, and the dear Lord dil just then place the kiss of forgivenes on his brow and he accese to his fet passing God for the change he already and the contraction of the

he people what God had done for him. an people what God had dano fan him. Leavest to see acurio, and cinnee, we carn his ship has gone to the bettom for the see, but we be better his side of the see, but we believe his specified to the see and th

Capt. Magec.

STAVNER.

Saturday night-" Hollo! Salvation temy not tired of praying, yet!" But what must his feelings have been as what must her receivings have been as far-tion and heaven for me." He seemed rested to the spot and appeared to drink in every ward. The crowd and interest increased, and us we looked upon their faces, what an intense hungering for this experience seemed to be stamped this exparience seemed to be stauped ther. Many, I'm sure, through these spenial survices, will be led to accept Christ. Inside, God'e presence was elft, but mone yielded. Sunday afterness we had a real free-said-oasy; and, as one after another spoke, tears were seen to steal down faces that wore auxions and carovorn tooks. With auxious and caroworn looks. With might faith these people must come.

Night brought a good crowd, which sat
Spell-bound as we spoke about striving
to enter that straight gate. Conviction
seized hold of the people, and us Cadet switch hold of the people, and as Gadel yave his experience it sounds to clittch the truth. Now, my commutes, take lodd. "God save" is nor cry. The crowd disperses slowly, some with their tech clonical and their frames shak-ing. "Mighty faith." the Captain wingers: "Sieda away to Jonse," is song. Who will be first. "De onse," is read, and the first. "I had, soon and the first. "I had, soon another ham, the first." I had, soon and the first. "I had, soon after the mine." chaost persanded, Surely heaven's heans will rejoice to-fight. Now, then, come along. After pleading about an hear we had to leave them, having the promise that according to our faith so shall it be done anto us. Everyhedy pray, Stayner for Jesus.

Capt. Hunter.

ORILIJA.

"Ask and you shall receive" is the promise given. Dless God for it-it has been fulfilled in our midst this past week. It is impossible to tell how much God has been doing amongst us, but many have been led to believe that Christ is able to save his people from their sins. Hallelujah: The normaliseting Friday night was a time of power, and five out seeing clean sought salvation, but hearts. Some sought salvation, but my the price. We are believing they will soon decide. We have had a blessed week of victory, with eight for

the sunlight of God's nardoning love. Of a truth we can call His namo Jesus

MEAFORD.

This morning finds us besatifully saved, with the blood luvring over cut leart, and it does cleaue. Clery to God The people seem vary bard, but learning to warm from finds, and the same seems of the same seems

HUNTSVILLE. - Captain Moyer Devil defeated again and two procious souls saved. Hallelujah! Still there's more to follow.

PALMERSTON.

STRATFORD.

Having announced Capt. Narian Das and Capt. Cusin to be be with us Sat-turday and Sunday, we expected great crowds and grand times, thank God we were not disappointed. If you had seen the crowd of soldiers marching through the snow on Saturday night, and diston-ed to their singing, took notes of the last depth of the soldiers and soldiers. hallelijahs that they shouted you would hove to exclaim surely these people mean to make the best of life by marching and serving God. Yes it was a good time outside and inside. As Capt. Narian Das from India, and Capt. Cusin from France spoke of the great change God land made in their hearts in their concentrations. change God and made in their nearcs in their own countrys, everybody, present seemed to thank God for the grand work done amongst the dark heathens of India and wicked France. We closed this meeting with shouts of praise to
Jehovah. I would like to describe Sun-Jeliovali. I would like to describe Sun-day meeting but I cannot, sufficient is to say God blessed us above our expec-ations. Forty soldiers held a large crowd spell-bound by their singing in the open-air at night. Good seed was sown and we are believing for the harvest. goon. Capt. Harry Connett.

HANOVER— Captain Ballantyne, Praise God, this morning finds os at the feet of Jesus. The past week has been one of great hiesing, not only in the meetings, but while out visiting, there has been some led to see the dan-ger in which they are in and now they are deanly carvisited of their they are deeply convicted of their sins. Praise God for the the privilege sins. Praise God for the the privilege of taking Jesus from house to house. We have also started cettage meetings and believe they are going to be one of the greatest blessing to the people of Hanover. May God grant it.

WINGHAM.

SAVER AT FIRST SIGNIT.

Yosterday the Spirit of God reigned will ston decide. We have laid a blessed reviet of viatory, with eight for sometimestion and four for pardon. We also all the givery to decide. Capt. Hassan, the solid the givery to decide the solid the

of a truth we can call life name Jenus, for the bus access the from our sins, and we can living in the attnovelsor of between Cash is blessing unt out normal three soldiers are going in for more discussed to the soldiers are going in for more discussed to the soldiers are going in for more discussed to the soldiers are going in for more discussed to the soldiers are going in for more discussed to the soldiers of the soldiers are discussed in the soldiers of the soldiers are discussed in the soldiers are discuss

CHESLY.—Capt. Boyland. We are still steadily marching on univing back the enemy at every point. Oh I can't tell you how God has bleased no. Thursnight we believed real hard for wouls, nights we believed read hard for swale, and God reversided our faith. Were same to the blood and get theroughly element from all int. Swaley abstract me and crowing the platform was too small to establish seat the soldiers some having to stand up, glorious meeting all day. Looking back over the peak we can thank God for elevan preclous semmes saved. To God be all the glory.

WALKERTON.-Cadet Johnson for WALKERTON.—Cadet Johnson for Vortebitor Jack. Glory to God, this morning finds un nicely saved and trust-ing in Jenus. Although wo have seen no souls aswed since our last report, we'n meetings all week and good order, sin-neerings all week and good order, sin-neerings all week and good order, sin-neerings all whet have been seen seen getting caved, but none yielded. We are determined by God's help to have them for our Sing.

MOUNT FOREST,-Capt. Kemp. Glory be to God for viotory here. God answered prayers. Our hall yesterday afternoon was nearly full. God is striving with many, converts are taking a stard for Josas here. We do rejoice over one precious soul come to Christ this week. Bolieving for a lot more from Mount Forest. Everybody pray.

BLYTH .- Lieut. Susio Copp. Praiso God for victory, good meetings. One wanderer returned to her Father's home once more and got the assumance that He received her. We give God all the

HAMILTON.

DUNDAS. The past week has stood out of the

ordinary groove of weeks for importance in the Salvation Army. Here on Monday the chariot and horses from Heaven day the ebariot and horses from Heaven electraled to skie away frou us two dear comrados, a fine apparently strong grow of about four summers, after a very brief sickness. But with a struck are the strong of the descended to take away from us two

The Trumpet mighty blast shall sound, And wake the dead beneath the ground I And trid them forth to Judgment come To receive their everlasting doom.

HAGERSVILL.E-We are still ou the move, the Lord Jesus goes before, the lower, the Lord Jesus goes hours, and wo follow on. Thank God we can suggested and the lower of the lower

BRANTFORD, -- Capt. and Mrs. Williamson. Thank God we are in whitement. Teams Got we are in the fight, we have been in the position that Feter was when he said "Master we have tolled all night and have ought nothing." Nevertheless we are still eas-ting in the not, and trusting to see a large number of souls for the kngdam: and bless the dear Lord the not is so strong there is no fear of it breaking. One here and there are being caught in the salvation not, soon we hope to liberate them, and as they pass out of our sight to other places, we trust that they will use their influence to saye others.

THOROLD .- Capt. Cowan. The Lord of Hosts is with us. He has been working mightily on the hearts of the people. The last two weeks we working migniny on the hearts of the people. The last two works we have had the joy of seeing one soul come and get set ation, and of predigate returned home. We are raising better crowds and good marches Praise God. We believe fod can make something out of Thorold yet.

DUNVILLE .- Capt. Tuckey. Truly there is a war to waze and a fee to engago in this place. Some people have said here that the day is not far distant when the sourd of the Salvation Army drum shall be heard no more; but it matters not to us what the people say, our prayer is that God will awaken the eleeping saints of Dunville.

LONDON.

Continued from page 11.

We would like to have spout a few hours with Captain Madden's mother, who invited us to dine with her and her who invited us to dails with her said the family, but we had only a few precious moments to spare. Looking at Narian Das' shoes she gave him a pair of fur ones, belonging "to her deceased son." "They will keep you warm" said the good mother, they are the shoes of my dear son. I prize them very much but am glad to sacrifice them for the service of my Lord. Next day we arrived at

After tes we start off on parade with 70 coldiers, with torches blazing. A good meeting, and we are on the half of the start of the sta

STRATHROY.

The Captain was waiting for us at the station, and soon conducted us to the quarters, where they took care of us as though we was grant at the station, and soon indicate. Seturday might meeting was grant at the power, anything we had experienced. About 100 persons attended our Holiness meeting, which was a meab blossed time to our souls, and the Spirit of God spoke most tunnietakably. In the attention we had a "Missicanay fleeting," the people listening most attentively the grand things the Lord has done our countries.

CAPT, JAMES COSIN.

The devil's darts are not of wood nor steel, nor are they often even in words but he thrusts in a little feeling, a doubt



HOVA SCOTIA.

WESTVILLE.—Still marching on

LUNENBURG.

This week has been one of peculis trial to us, as night, after night, wa trial to us, as mgnt, and ingus, and come before the crowds of people, who throng our hall and sit and listen to the word, but when our meeting is thrown word, but when our meeting is thrown open not one to stand up and bear testimony to Salvation from sin. The fact stares us in the face, if there is silence here under such favourable circumstances, what a terrible silence there will be when these people stand before Gold with no testimony, they beare God with no testimony, they will be like the man who had not on will be like the man who had not on the wedding garments, they will be speculiess, but by the help of God, and the truthful delivery of His word we are trusting that the dumb shall be made to speak, and the halt and the lame to leap as the heart, and break forth into surging. The devil has come to the conclusion that something punct be draw. Consequently it cause to our be done. Consequently it came to our cars that any amount of rum could be had fer nothing by anyone who would come and upset the Army. Consequentcome and upset the Army. Consequent-ly a bottle containing rum came crash-ing through our window. Another night is small bottle supposed to be filled with ports, was sent through the glass, this verifies the word, that if ye will live Godly in Christ Jesus, ye shall suffer persecution how apply we suffer persecution, how much more so when bringing the word to bear upon the people, still we are marching on.
Glory be to God, four prisoners from
off the field this week, and still there's

Capt. Manton

NEW GLASGOW .- Capt. Maltby. Fighting on the narrow way. God is with us, one soul surrendered this

more to follow.

11 o'clock holizees meeting one cann. Butcher, No. 2. "Thank God I'm niccous for ofcensing, and at night as (agh. I.)
ordered the second of the second for the second for the second for the second for the second of the second one rebel iaid down his arms of rebel-lion, and stepped into God's most marvellous hight and a backelider cause to his father's house. Hallelujah, mure to fellow. If we keep believing we are sure to keep receiving souls for tha Kingdom's asko. Amen.

SALISBURY.

On Saturday night SALISBURY DEVIL S OF HIS FOLlest, it being announced as a narrow escape LOWELS LEPS meeting, some came from far and near to

about. A bother what all first was in their ory. We are observed to grant for a specified, how the control time of the control WESTVILLE.—Skill marching to war. Last Monday night the Y. M. looked live, and what from a big meeting. We marched out, 42 in ranks. Good meeting in the openair, and good inside. God with us in mighty power.

Capt. Wessels.

Capt. Wessels. appearance—the old blackleg is always around when there is any sigus of his followers leaving him. One of his followers leaving him. One of his followers disturbed our meeting so much that we had to close business that night, but went in on Sauday determined, by the hele of God tery for the property of the control of th the help of God, to get victory, and, glory be to God, at the close of the ovening meeting, we had the pleasure of seeing 5 precious souls tome to the feet of Jesus and cry out for meray, for rebelling so long against Him. They got up from their knees new creatures in Christ Jesus. We are believing for

Lieut. Walter Read.

ANNAPOLIS.

How often we have THE DEVIL MAD, reason to thank and ANGELS GLAD. Praise our God for ASSELEGIAD. praise our God for giving us the victory, letting us see the fruits of our labors. Yesterday's meetings were indeed grand eleven o'clock meeting, seven out for holiness, and in the evening as the officers of this corps farewelled for another part of the battle-field, eighteen came to the Saviper were came to the Saviour, gavo up sin and received a change of heart, most of them were volunteers. Bless God for such a victory.

Lieut. Archibald.

HALIFAX.

many more.

The past week has been one of disappoint-neawathe ment to us by not seeing

We trust to the Salvation of many souns.
Yestecta's mestings a first many souns.
SPRING HILL MINES. Candidate
Robertson. In the past we have al. specific the star with the past we have al. specific the star with the star of the star o

YARMOUTH.—Cadet Macnamara.
We can praise God for victory here in
Yarmouth. When we look over the
past and see the wonderful way in
which we have been led, and the precious souls who were once deep down in sin, saved and testifying for Jesus, wo LIVEBROOL.—Capt. Degring week make an east plant for the past week and a capt. The feet more than the past week and a capt. The feet more determined than over to press week and the past week has been a time of spiritual blessing. All, cilery Tom has been haping us of great power, and the proof the past week has been a time of spiritual blessing and the past week has been a time of spiritual blessing the past week had been somewhat the past week when the past week had been somewhat the past week when the past week had been somewhat the past week when the past week had been somewhat the past week when the past when the past week when the past week when the past when the past when the past week when the past when the past

SAMBRO.—Cadet Crocker. One doar brother testifying last night, said, he was the most miserable man in the place when he was a backelider. But the just week had been the happiest of his life. Glory to God forever. Meet-

Indeed we have been GOING DOWN, deep in the mire this past week, to bring precious jewele for the Master. Poor sinners are coming to the cross, and they have found the pent of great price. Thoulsgiving day was one of victory and blessing to our souls. Saven coult tumbled in the foundain which cleanacth from sin—bless God. One however, and the soult described in the country of the brother said on Sunday it was the hap-Eighteen precious soals have unchored in the heaven of rest, and three back-sliders to sait the wild sea no more, All

glory to Him who giveth us the victory. KINGSTON.

Capt. Nunn .

PICTON.—Capt. Bell. Praise God or the wonderful victories that have lately been achieved by His wonderful power. Although to the Wan Cay we have the Atthough to the Wan Cay we have been silent, yet we have been quite alive and that the devil knows, for he has lost quite a number of his onco faithful followers who are now soldiers and clothed in their right mind, marching the streets and spreading the fame of Jesus the simers only true friend. King Jesus yet shall reign!

STIRLING

We walk the path our Saviour trod, Crying, beaold the Lamb of God!

We cannot report any souls saved this week but we are nicely saved our-selves and feel sure that God is working among the people, some weeping on account of sin yet unwilling to give it up. Oh, Lord, send the melting power. Cadet Taylor.

NEWBURGH.-Capt. Albert. The

NAPANEE.

HELL DEFEATED - AMOFRED GLORIOUS VICTORY!

The devil termbirs when he sees, Thirteen penisons on their knore.

Thireas pennious on these sectors - At 11.80 last night we wound up the grand farewell. Oh, what a mighty time I hurricanes of glory and avalanches of power came from heavon as the blood washed thirteen sin-sick souls, and the complete the companion of the complete the companion of the companio some of the grandest conversions we ever saw; to God be all the glory. Although not long with our comrades Although not long with our comrades here we can report some grand victories, the last week brings as twelve sinners and nine prodigals. We expect to re-port greater victories as we meet them port greater victories as on the eternal morning.

Capt. Harrison.

GANANOQUE,-Capt. Monzies, W. have been sowing the seed faithful this past week and we thank God it has not been in vain. Friday night a me and his wife volunteered out and found and his wife volunteered out and rous pardon at the foot of the Gross. Also another sister who had wandered and returned and found a loving Fether is welcome her home. Our coldiers to believe are getting nearer God and a feel victory is sure.

OTTAWA.

Six hours travelling through a verrocky tract of country and we hah a OTTAWA.

A lot of willing hands are ready to tak our beggage and direct us to our bule... I will not say anything about the wi come mecating, as someone clso may report it, but I must tell you that two foirs aluga

"Welcomo, welcomo, dear Redeemer, Welcome to this heart of mine !" How cold it was on Friday ovening

How cold it was on Francy oreung at our Holiness meeting I You could had by keep at all comfortable—you kness we hold our meetings in an old lives stable—but the thought that it was table. Friday thore cheered us up some last Friday thore observed us up some.
(We are about to go into a spleadil hoilding, in a good central spot, near week.) God helped us to break the lise between pardon and purity, justification. between parson, and purity, pastnesses and sanctification; we then closed, praying God to lead them out into light and liberty. We closed Saturday night meeting with one sool in the fountist.

Atknee-drill, the 11th chpter of Hebress was read, all about the wonderful things God done for men of faith on the other side of Cross; how impossible it was to please God without faith, "For he that cometh to God must bolieve that He is, cometh to God must bolieve that He is and that He is a rewardor of them dualligently seek Him." We were consistent of the seek Him." We were consistent of the God for souls, and we must provad in grayer, as High did. He is seeme God, and can answer by fire and same God, and can answer by fire and the unbelievers erry out, as did the same God for the middle of the God for God He is God The God for God He is God The God for God He is God The God for God for the He is god for th The of st Paalm was taken for the lesse at the Holiness meeting. The questies were asked, "Why do not people providing prayer?" "Why so many prayer and so few answers?" "If people arreally going to hell to be forever to-mented by the grawing of the word that never dies, and the scorching of the for that shall mover be quenched, why not more weening and grayating for The past week has seen and so few answers?" "If people are power of God has been resting on the control and people has altended, the meetings, and wo feel care that if we cast our bread upon the waters it shall return after many days. We trust to the Saivation of nany sooks. Ye trust on the Saivation of nany sooks. Yesterday's meetings a time of great in the control of the contr ocad that Hocannot save?" "Then win are we so dead in the prayer meeting. Why, win, why?" David said, "My an is sever befor moi!" "Does your secret sin come before you and keep you secret sin come before you and keep you all of doubts and fears, when you ought to be praying for others?" "If regard to be praying for others?" "If regard to the praying for others?" "If regard the praying fo iniquity taken out and then you can teach transgrassors His ways, and sinner snaut be converted unto God. Halkilajah! The invitation was given snd 18 came and prayed, "Greate in me a clean heart, oil God!" and testified te having obtained it. Our shift ran high for many souls. In the afternoon the band have and band either was not with band boys and band girls were out with their brass instruments, making the

streets ring with the well-kown cong. "Are you washed in the Blood of the Lamb 9" I had better pass over the afternoon meeting by saying, we closed with four souls in the fountain. At 8.15 we opened the evening meeting by einging.

"The blast of the trumpet." The exp rience meeting was short, only a few testifying. We take up the Was Cay (and we are not ashumed to offer this excellent 10 page sheet to car hundreds of listeners) and give out the gripping song.

"Eternity, eternity, where will you spend eternity?"

We then read Rev. 22nd, about the we then read nev. zznd, about the home of the saved and the damned. "Oniside the gate are dogs, sorcers, and aboremongers, and muddrers, and Idelaters, and whoseever leveth and maketh a lie." "Do you want to spoud eternity among that crowd?" If not the come to Jesus while we sing, " Eternity, elernity, where will you spand

No sooner had the invitation been given than one after another kept coming ont. without anyone going near them, till nine were kneeling at the foot of the Cross, where the hurden of their hearts rolled array. Some were drunkards and some wors repectables. So ended my rist meetings in the Capital City of founding blue time this appears in the Was Car L will have visited overy to the Was Car L will have visited overy to the Was Car L will have visited overy to the Was Car L will have visited overy to the Was Car L will have visited overy to what the work of the was a work of the work of the was a work of the delivery of the was a work of the delivery of the was a work of the meeting the Markova division, to make rolled away. Some were drunkards and forces of the Ottawa division, to many

eternity?"

- Forward! with naught but souls for our hire | We rush to sunich them out of the fire.

· Adjt. Rosert McHardy.

PEMBROKE. - Cadt. Fraser. W. PEMBROKE — Oadt Fracer. We are till praising food this norming for another week of victory. Good meeting, cram dopen aris, and three souls for our Jing. Hallodijah! The converts here in Pembroko are going up, and on the way up they are not artisid to day, thing for Jesus, whom they are going to see, as Ho is, when the hattle is over and the victory won. "Tis grand to see those convorts, with bearing faces, clid of Jesus power to save and faces, tell of Jesus power to save and keep. As they stand in the open-air ring, and as we look at them, our faith runs high for a might Corps of braves that will never flinch until they, in the strength and by the power of God, turn the devil out of every heart in Pem-

CARLETON PLACE.

Still alive and going in for victory, and of course we are getting it. God bus promised an what-so-ever we ask. hast week thank God we saw eight soul, out right, and this morning we rejoice over four more precious souls for God. We are more determined than ever to do His will, and our prayer is God make us a real torror to the devil and all his followers. Darn Davil Dick

RENFREW.— Captain McConnell. On Sonday the dear Lord did bless us, great crowds all day, deep conviction, and at night there was three rose from heir seats and fell at the feet of Jo and got gloriously saved. To God bo all the glory. Pray for us comrades in the war.

ST. JOHN. N. B.

PREDERICTON.

THISON The S. A. are always do nonting oven ing something that sets BOILTO OVER mig something that sets users. people talking and thinking, this time a hand-to-lead fight with the devil. For one week we skirmished and planned (Beelzebub did too.) at last one desperate onslaught and we captured a jewel. Sunday as we advanced on parade, 00 strong, some of our latest captures in front, people stood in amazement. In-side platform groaned beneath its load of salvation; barracks packed all day many turned away; nine souls for par-don; old men blossomed for eternity; fashionable life and outcasts pleading for mercy together; simers saved, haunts of sin vacated; many convicted and mouths of fault-finders stopped. Believing for mighty smashes.

Capt. Dougherty.

to God for over. Capt. Emily Wadds.

ST. JOHN .-- Capt. Beatty. Another

Glory to God 1 Truly this has been a week of victory, it has been Jesus all along. On Monday we found five prisoners and three backsliders at the Saviour's feet. Tuesday blessed roll-eall; left with a greater determination march, to fight than ever. One prodigal came home on Wednesday. Thursday one sought forgiveness of sins, and on Friday twenty-two in the fountain for an-other dip. Hallelejah! Sunday was a day of blessing to our own souls, one brother came to the Saviour at kneedrill, two saved and six sanctified at Huliness meeting, and at night four backsliders and one prisoner. Capt. Knight.

SUSSEX. - Capt. Fielder. Wo are glad to report yesterday's meetings as being times of blessing to our souls. At our Holiness meeting we had a grand on God and glory, to His name we saw the fruit of it. Two souls came to Jes-us and found pardon. Hallelujah 1

MONCTON, N. B. MONOTON.

85 FOR SALVATION We arrived in Moneton six weeks --ANDngo and found the devil very bney, and 120 FOR CLEANStvo. we made up our minds that we would be busy also, and

go in and care for nothing but saving souls, and, blessed be God, after six weeks desperate fighting with old Satan, we got the victory. We are just forming a women's brass band in this Corps, ing a wonant's brack hand in this Corps, composed of fifteen pieces, and we hone, before long, they will be out playing the brass instruments for Jesus. Our Corps hore is inversaing rapidly, thank God, and sometimes our hall is packed to its utmost capacity and many are unable to gain admittance, and we believe we are control to have greater to the property of the going to have greater victories in the

Capt. Hudson.

CHATHAM.

We are working away as well as we can. We find, too, that though the Spirit is willing, often the flesh is weak, and so we are unable to do but very little. But we are living for God, existing for God, and we are glad of it, for every moment comes the precious assur-ance that no matter what circumstances ance that no matter what circumstances we may be placed in, however adverse, that all is for our God and Hin glory. Many are praising God for the Army, and people are beginning to say they don't like us because we say we ure "froe from in." We are very glad to hear something said about this matter by wordly people, as only whou the hear something said about this machine by worldly people, as only when the dovil's corns are pinched does he ory out. We refer them to those hiessed passages in Rom. vi., from verse 18 to 22, and we advise them, with our door old comrade Paul, to "Separate them-selves from the world and be not consetves from the work and on the soft formed to it any longer, but be transformed by the renewing of their minds on that they, as well as we, may prove what God's good, accoptable and perfect will is." We have proved it to be "Even our canetification." Glory be

NEWCASTLE

ST. JOHN.—Capt. Beatty. Another work is gone into destriky and I car with its gone into destrict and the same of the sam one. "Will the Soldiers come?" asked another. Half-an-hour before the time. some of them were ready to sing and

"Through rain and mud, All to make poor people good."

it rained, yes! it rained, and on we went, and it made up for all the wet feet when we heard that sinuer say, "yes, I'll get saved!" Talk about India's heathen! Listen to this seeking soul: "I don't know how to pray; ing soul: "I don't know how to pray; I can't read or write; I'vo been such a wicked sinner, will Jesus save mo?"
We prayed and she prayed after us and Jesus saved. Halleinjah!

" His blood can make the foulest clean His blood was shed for mo."

One soul and one body in the morning Fifty-two turned out for open-air. We rabbed the devil of seven of his followers. and a pile of others are in pickle. Yours, fighting for Jesus,

Capt. Tom Scott.

CAMPBELL/PON.

A lady, on coming to town, treatthe Army with contempt, saying she would like to see them make a convert would like to see them make a converted, of her. She came to the meetings and soon had her wish and got converted, but still a little pride was left in her heart. She continued to come to the meetings and testify, but did not feel just right, (we never do with pride in our hearts.) In the Holiness meeting, one sister laid all on the altar and the Lord accepted the sacrifice. As a result Our comrade not only became a convert lest night finds her on the march and platform testifying to the great change in her beart, and thanked God for it. Capt. D. Croighton.

SUMMERSIDE, P.E.L.

Hallelujah! We are marching on to mneadan: we are marching on to war in Summerside. Since our last re-port we have seen eleven sinners seeking mercy. Sunday was a good day to our souls. We had with us the converted lawyor, from Shedisc, who told us somemwyor, from snedusc, who told us some-thing of the power of God to save, and we believe many were convioled of sin, and we expect before long to see them

Capt. Alice Shepphard.

the propie of the best state awares term if they will not repeat and turn to God. If they will not repeat and turn to God. For the state of the stat was present. No souls but we mean to real and perceive the snares and wiles to keep beleiving for victory.

MONTREAL, II. - Capt. Towell, Oh! King Jesus all the glory.

WOODSTOCE.

CONESTOGO

We have proved that prayer A BRUSE A name and faith brings the violory.

As and faith brings the violory.

Last. Thursday night as Winterbourne, one young man, having been brought to see the felly of sin, determined to forsake it. He came to

Christ seeking forgiveness, and, according to promise, Christ took him in. Lord, keep him faithful. Friday night's Holiness meeting was a time of blessing, and two professed to receive clean hearts. There is a wonderful seeking after Holiness. Praise the Lord! He promises that those who seek shall find. Bolieving for still greater things.

Capt. McDowell.

BELMONT.—Lient. Punder. Glory to God! fighting is real hard lint God is working. One soul has come to the Saviour this wook and found seace. Meetings well attended; we believe God is going to give us a mighty victory in this place, people coming to the mest-ings to see what we are like and going away with tears in their eyes and with sorrowful heart.

HESPELER. - Lieut. Lightowler. HESPELER.— Liceut. Dignoswate: Its getting better as we go along. Last Wednesday night as we marolied out with fiaming torches; led by Mrs. Major Mobiey, the people stood and looked with amazement, but we know what we was doing, we were seeking the rough diamond, and as we blasted with the platform testifying to the great change of the platform testifying to the great change of the platform of the

MEWFOUNDLAND

BRIGUS. —Capt Collins. — The Lord is still saving, sinners are trembling, hachtdiders are coming home to Jonne, soldiers are growing more like Jenus seeking ouly to do His will, may the Lord always keep us growing more more like Himself, until wo see Himas Ho is, fare wandeeres and two precious souls for this week.

MONTREAL.

MONTREAL

MONTREAL

STANSTEAD JUNGTION.—Capit.

MOMAhon. We are still pegging away it in hard fighting but we man to warn the people of the hold that awaits them if they will not repeat and two to God. GARBONEAR, Nild,-Standing in

TO THE SOLDIESS AND FRIENDS KINGSTON DIVISION.

I'm sure our comrades all through, the Dominion, deeply regret the burning of Kington Barnets. To complete the structure which is now should part of the structure which is now should part of the structure which is now should part of the structure of the structure which is now should part of the structure of the hold, and send it each to me within the month from date of receiving it with the \$5, for which a receipt will be sent, Surely the Kingston Divisic. will take hold of this. God bless you.

Yours in the War.

JOSHUA SPOONER, D.O., 45 Gore Street. Kingston, Out.

PLENTY TO EAT.

In a certain southern Sumday Sobool lately, the tracker asked one of the schelars what, the tracker asked one schelars what the word Ghristien was.

Grant State of the schelar schelar schelars was the Christ dome or as 7" questioned the teacher. Burney "Brought us a free and full Schration." T.—"Where did you learn that 7" B.—" Where did you learn that 7" B.—" Where did you learn that 7" B.—" Where did you learn that 7" B.—" State on "T.—" For you of What, all of it?" B.—" Yes may "T.—" For you was not there is as much more for everybody else." much more for everybody elec."

There is wisdom in waiting to see God's dealing with us, if it does threat-eu us with trial, and we will get at the mercy-drop.



All course procedures for the Wan Chy abould be ediressed to T.B. Coopabs, Commitchiner, Demion Bandquarter, Toronto, and marked "We '17y." All matter for insertion about be necessarily for laseration bould be necessarily for laseration but as evidence of good-cultural laseration but a

with an energy and the second of the second

ANSWERS TO CORRESPONDENTS.

Annual Marganismo L. Representation in and thereing my it is treated as the first description of the first description of

Of not -many locre
Rampness, despite—We impe to make the grammers at our proposal control of the control of t

ta against our rules. I could not sile and sell that which I knew to others' souls and bod re.

ionireal—The fact of an application and forms sent you by Head Quarte ply you will be accepted. They at 17 for information. Many candidate, but each case is fully considered.

THE.

Christmas Number

THE "WAR CRY."

Among many other interesting stories and sond-siring strikes and sough, will commiss and sough will compare the sough sough will be sough with the sough will be sought will be s

PUSH IT!

THE SALVATION ARMY GANADIAN ALMANAG

FOR 1887 IS THE BEST YET!

Is will be beautifully executed in Five Colors, containing a beautiful piece of Cansiain Seasery at the top, life-like Potratis of La Marchiale Booth, or France; Miss Etnuma Booth, Mother of the Training Home: Marshall Balling-ton Booth and his wife (in a beautiful Mapla Leaf Wreath, beneath the Crest and a Standard of Colors); the Chief-Of-Staff and his wife, and an excellent also-like photos of the Satvation Tem-ducking photos of the Satvation Tem-ducking photos of the Satvation Tem-outly. Send in year orders at once.

"ALL THE WORLD."

A weakly record of the work in all lands.

A really superior periodical, containing articles by all the leasing Salvationists throughout the world. Price, 5 cents; mailed free for one year to any address, 60 cents.

"ALL THE WORLD."

"ALL THEE WORLD."

This is a magnine expecially published to most the requirements of the class from which may be a support of its pages, most by month; is well calculated to remove the projections which just on trialible many minde singly through want or frisible many minde singly through want or frisible entire upon a new year of "All the World." and we know of so way in which Assiliate could help us more than by sedecaroning to each submitted to its among that friends.

-CONTENTS-

Christmas Double Number

"ALL THE WORLD."

PRICE 10 CENTS. Thirty Six Pages Pully Illustrated

Wastel a Home-Christens Long Ago.
Pross (Henrich and Henrich and H

WANTED AT ONCE.

COMMISSIONES, Salvation

OFFICERS' ATTENTION! ONCE AGAIN WE call attention of officers to the fact that, being compiled to the press to early, all War Crystal Little modellers must be ordered two weeks before the date of issue, and we would remind them that after this new slape all orders must be communicated with the second that the communication of the communication

THE CALL

THE COMMISSIONER

Malvern, Saturday, Dec. 18. Pres Colors and Sunday Dec. 19, recon Holiness mooting.

Untonville, Sunday stiermons, Document 19. Stoutfertle, Sunday evening, Dec. 40.

CHRISTMAS ARRANGEMENTS.

Christmas Eve, Den. 24, Friday. All city orps unite at Yerkville for great Salvation canoustration.

Christmas Day, Docember 25, Saturday, osorning—All city corps at Richmond street, for nanced Birthday pary, Afternooo, "Wake up the Dead" united march from Temple 3 o'clock, Evelaing, Drunkards' meetling at Temple, Mappy Homes and how to make them.

Suoday, Dec. 26. Special attractions all the city corps all day long. Friday, Dec. 31. Watch night ser all corps, conducted by special officer

Saturday, Jan. 1st. Morning, united Heli-nets meeting at Riverside. Afternoon Sol-diers, united tea at Yorkville. Evening, great Drunkards home exhibition at Temple, As it was and as it is.

ADJUTANT VANALLAN

Will conduct Special Meetings at Montreal, on Sumlay, Monday and Tuesday, Dec. 19th, 20th, and 21st. Bacquet, Jubilee, Half-Night of Prayer and Officers' Council.

Noon-Day Prayer Meeting IN THE

Temple Basement

Conducted by members of the Staff and City officers. Everybody is inv ted to attend.

NOW IN STOCK.

SPLENDID Photo of the COMMISSIONES Cablust size-Price 25 cents. EXCELLENT Cabinet Photo of the HINDON GROUP, Price 21 conts. Only a few left.

PHOTOGRAPHIC view of NG. 1 SARBACKS, Richmond Street, Toronto, Vary rere, Price

BEAUTIFUL large phote of the TEMPLE AND
HEAD-QUARTERS, Toronto, Sire, it by it.

A PRW Photos of the late Staff-Capt, Madden NY of our friends who would like a Memoriam Sheet of the late A. D. C. Eastwood had bet-send in their orders at once. We find we have or two dazon left. Price 5 cont.

The Canadian Advance

Will shortly be published. A graphic and inter-citing resume of the Balvation War throughout his Domisloo for the last year. A mass of inter-citing and taxting information properly filler rated with seperior wood-sale and photography. Also the statistics, advances made and balance shreld for the year.



Every One Should Read

J. of the General's weekly letters in the W Car of left, tegether with a life-like pervisit to writer. Tuper, 3) couls; extre croth base gilt, 50 couls.

with Moories, "I works, "I with the CHILDREN. Paylbo Gr. THEDERS, Paylbo Gr. THEDERS, Paylbo Gr. The Children of the Administration of the Children of the Administration of the Children of t

Paper, 20 conts; Cotta Lorant, Eds. 60 conts.
THE SALVATION ARMY IN RELATION 7:
I the Church and State. By Mira Rooth, 606
focts: The Salvation Army, for relation to the
hants, to the Churches, to Business Principles, it
Pature, answers to the main points of Critician
on the so-called "decree Book." Paper, 52 conts
cott 156 conts.

A GGRESSIVE CHRISTIANITY. BY MIS Both, Couldining amongst others address on "Witnessing for Christ" "Conditions of the cented Labour for Bools," "Being Filled with the Eparit," etc. Fapor, Sycants; cloth, 50 cents. THERE, CEL. Proce. So could a chold the cents.

JUMP SALVATION SOLDERS BIBLES GUIDE

— bleing a little Chapter for the morning and excellent of the morning of every day in the year, with frament of the country of the

surrocco, circuit edges, gilt, 72 cents.

FIEB DOCTRINES AND DISCIPLINE OF THE
SALVATION ARMY. The so-colled secret
book. Must be read by every candidate for the
work, and should be studied by each efficer in the
field. 15 cents. GATHER THEM IN. BY COMMISSIONES COOMBS, heatly printed, paper cover. Price

THE ENGLASH "WARCEY" is distributed from the Dominion Meadquarters, at an annu-subscription of #1.75 to any post-office post fro Orders will size be received for the Prench, de-man, Swedish, itselan and Australian Was Crys-

THE CANADIAN LITTLE SOLDLER shoot be found in which is contained by the co

DEITISH COLUMBIA AND THE NORTH-West Territory—Wanted at once, Officers to volunteer for the work in these Provinces. While the Commissioner Dominion Headquarters, To-

VERLANGT HES WIND FUR DEUTSCHLAND durchhauf erysteen Soldaten und Offisieres der Heißkarnes Verlangt, wenchen als volocious no bei der Heißkarnes Verlangt, wenchen als volocious nur der Beite von Verlangt verla

POR GERMANT—WANTED—PROPRIED E saved German-ty-existic featuration foldiers to volunteer for the battlefield in Germany. Sani in your application to the COMMISSIONER, Hondquenters.

NOTICE TO OFFICERS AND OTHERS-All goods, etc., returned or tent to liesd quarters must have expressage propaid, or will not be received.

"DH AVANT!"

Toward function of Plants in Sales contened function in the Sales contened function of the Sa umero. Les conseriptours pour "En Avant." reudroul les curoyer l'arrest, auxil que leur address Marie an.

COMMISSAIRE, Entratico Temple, Toronto, Oak

"DES ERIEGERUF!"

Errobrint mountlish Preise von Counts pr num mer oder 60 cents. Jachrich porto frei and ver anthesable Der Kriegensteinst die neueste Berichte vom Erichten enthest die neueste christen von General, von Fran Booth und ander en offsieren der Heilenruccin allen Theilen der Weit. menten for der Kriegernf wellen gefe mit genauer, Angabe iher dress an

THE COMMISSIONER

Zu senden, Jeder Reutschen Soldaten Sollta in

THE WAR CRY

5 Cents Weekly, by post to any address, per annum, \$1.75

CONTAINS ALL THE LATEST NEWS OF LIS WAR, with original articles by the General Mrs. Booth, and Addresses and Roles by the Comport and Boldiers. There is no more effective way to pread factation than by increasing the moore, and Addresses and stone by the General moore, and bolders. There is no store effectively to spread foliation than by increasing the dated not THE WAR CRY which lead that one of the work of the control of the work of the control of the work of the control of the control

The Little cent per abutum, politible cents per abutum, politible per minalcent of the Editation of States were.

Suprinto, Oranda, Oranda